| Vol. 439 | 8 |
|---|---|
| TITLE TO REAL ESTATE—G.T. 201 WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18683—7-14- | -41 |
| | |
| STATE OF SOUTH CAROLINA, | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, A. L. C. Oxner, | |
| | |
| | _ |
| | |
| | |
| | |
| in the State aforesaid | _ |
| | |
| FIVE HUNDRED DOLIARS AND ASSUMPTION OF MORTGAGES | ıf |
| Dollars Dollars | 's |
| | _ |
| | |
| | - |
| | - |
| me , . | _ |
| in hard paid | 1 |
| at and before the scaling of these presents by | |
| | • |
| | |
| | |
| (the receipt whereof is hereby colorowledged) by Court D | , |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said | |
| R. H. Grant, his heirs and assigns forever: | |
| All that certain piece, parcel or tract of land situate, lying and being in the State | |
| and County aforesaid, in Gantt Township, and being located on the east side of the Parkins Mi | 11 |
| and Conestee Road, bounded by the lands of Roy McBee, Greater Greenville Sewer District and of | ther |
| properties of the grantor and having the following metes and bounds, to wit: | |
| BEGINNING at a point in the center of the Parkins Mill Road on line of The Greater | |
| Greenville Sewer District's land and running thence S. 21-20 E. 3.36 chs. to a point in center | |
| of said Parkins Mill Road; thence continuing along center of said Road S. 28 E. 5.02 to point | - |
| thence S. 43-15 E. 2.38; thence S. 33-15 E. 2.34; thence S. 44-30 E. 7.63 to bend in said road | <u>, </u> |
| thence still along center of said Parkins Mill Road S. 80-30 E. 7.54 chs. to iron pin in center | <u>, </u> |
| of road; thence leaving the Parkins Mill Road and running along line of A. L. C. Oxner N. 58-3 | 3 r |
| E. 10.82 to stone; thence N. 31-40 W. 15.09 to stone; thence along line of property of the | <u> </u> |
| Greater Greenville Sewer District S. 88-39 W. 20.80 to the point of beginning in the Parkins N | |
| Road, and containing 31:63 acres seconding to a superior set of beginning in the Parkins N | Will: |
| Road, and containing 34.63 acres according to a survey made by C. M. Furman, Jr., Civil | |
| Engineer, Greenville, S. C., Nov. 28, 1924. | |
| This is the same property conveyed to the grantor herein by Kate R. Pride, deed dated | |
| June 17, 1929, and recorded in R. M. C. Office in Deed Book 145 at page 326. | |
| It is understood that there are two mortgages against this and adjoining tract, (1) | |
| first mortgage to Federal Land Bank of Columbia originally in the amount of \$1600.00, recorded | 1 |
| in Volume 252 at Page 166, and (2) mortgage to the Land Bank Commissioners originally in the | |
| amount of \$1300.00, recorded in Volume 239, Page 90, on which there is as of November 1, 1941 | |
| a balance due of \$2484.40, of which amount the grantee herein assumes \$2250.00 against the wit | <u></u> |
| premises. The grantee is to pay this amount of these mortgages within one year from the date | ***** |
| hereof. | |
| The grantor is to pay 1941 State and County taxes. | |
| o Pro Pro Control Canada | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |