| TITLE TO REAL ESTATE—G.T. 205  | <u> </u>                               |  |
|--|--|--|
| STATE OF SOUTH CAROLINA,   |  |  |
| Greenville County.   | A                                      |  |
| KNOW ALL MEN BY THESE PRESENTS, That Piedmont Corporation  |  |  |
|  |  |  |
| a corporation chartered under the laws of the State of South Carolina  | and having its princ                   |  |
| Greenville in the State of   |  | •  |
| the sum of Three Hundred Seventy-Eight   |  | DOLLARS,                                   |
|  | ·                                      |  |
|  | 3.41                                   |  |
| _ to it in hand duly paid at and before the sealing and delivery of these presents by the grantee has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release | S. M. McDaniel a                       | is hereby acknowledged)  nd Fannie McDanie |
| has granted, pargained, sold and released, and by these presents does grant, pargain, self and release   | se unto                                |  |
| All that certain piece, parcel or lot of land situate, ly  | ring and being in Green                | ville County.                              |
| State of South Carolina, and being known and designated a  |  |  |
|  | _,                                     | · · · · · · · · · · · · · · · · · · ·      |
| as per plat of Dalton and Neves recorded in Plat Book J,   | Pages (U and (I, to Wh                 | ach is here by                             |
| made.  |  | i  |
| This conveyance is made subject to restrictions recorded   | against this property:                 | • [  |
| Said lot having a frontage on the southeast side of Mills  | Ave. Extension of 51                   | ft., with                                  |
| a depth of 216 ft. on the east side, 206 ft. on the West   | side . and having a w                  | 1dth of 50 ft.                             |
| in the rear.   |  |  |
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| TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to the   | he said premises belonging or in anyv  | vise incident or apper-                    |
| taining.   | <b>h</b> 2                             |  |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grant  |  |  |
| ·  | h                                      | eirs and assigns forever.                  |
|  |  | ***************************************    |
| <u> </u>   |  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·      |
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|  |  |  |
| - And the said granting corporation does hereby bind itself and its successors to warrant and  | forever defend all and singular the s  | said premises unto the                     |
| grantee hereinabove named, and their   |  | t transfer the transfer the                |
| heirs and assigns, against itself and its successors, and against every person whomsover lawfully cla  | iming or to claim the same or any part | thereof.                                   |
| In witness whereof the said granting corporation has caused its corporate seal to be hereu   | into affixed and these presents to be  |  |
| authorized officers James P. Moore, President and Otis P. Moore, S   | ecretary                               | 4  |
| on this the 23rd day of October  | , in the year of our                   | Lord one thousand nine                     |
| hundred and forty-one , and in the one hundred and sixty -8  | ixth                                   | year of the                                |
| Sovereignty and Independence of the United States of America.  |  |  |
| Signed, Sealed and Delivered in the Presence of  | mont Corporation                       | !  |
| Semmie Lurey . By Jam  | es P. Moore, Pres.                     |  |
| D. B. Leatherwood Oti  | s P. Moore, Sec.                       |  |
| S. C. Stamps Cancelled, \$ 1 and 00  |  | · · · · · · · · · · · · · · · · · · ·      |
| U. S. Stamps Cancelled, \$ and 5   |  | * <b>#</b>                                 |
| o. S. Stamps Cancelled, \$ and J   | .JCents                                | 4  |
| STATE OF SOUTH CAROLINA,   |  |  |
| County of Greenville. Semmie Lurey   |  | !  |
| Personally appeared before me  | and made o                             | [  |
| within named Piedmont Corporation  |  |  |
| by its duly authorized officers, James P. Moore, Pres. and Otis P. Mo  | •                                      | 1  |
| sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within writ  | •                                      | i i  |
| D. B. Leatherwood  Sworn to before me, this 23rd day of  | witnessed                              | the execution thereof.                     |
| October  |  | `  |
| D. B. Leatherwood (Seal)   | emmie Lurey                            |  |
| Notary Public, S. C.   |  | , <del>-</del>                             |
| On the CO him  | - Oi-                                  | ,  |
| Recorded . 19 47 at 10   | : Olt o'clock.                         | <u> </u>                                   |