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	bove lot is a part have been granted to Greater Greenville Sewer District
Commission and Parker Water and Sewer Sub-District to be used for the purpo	
and rights-of-way and easements have been granted to Southern Power Compa	
placing and maintaining lines for the transmission of electricity over and across sa	
they may affect the lot herein conveyed. The grantor reserves to itself, its successive, fittings, hydrants, poles, wire, transformers, fittings and other apparatus upon the successive of the	
tion systems of Section No. 4 of Judson Mills Village which may be located up	
lines. The grantor further reserves to itself, its successors and assigns, the right a	
operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct	
other lines so that the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or	
constructed.	-
It is understood and agreed that the conveyance of the above described lot is	
(1) That the lot above described shall not be sold, leased or released to an	
(2) That no mercantile establishment shall be erected, operated or mainta. The above restrictions are uniform and will appear in the deeds to all lots so	med on the for above described.
TOGETHER with, all and singular, the rights, members, hereditaments and ap taining.	purtenances to the said premises belonging or in anywise incident or apper-
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee (s) hereinabove named, and	
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And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee () hereinabove named, and his	
heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers. Alan B. Sibley, Vice President, and Walter E. Greer, Jr., as Secretary,	
on this the 25th day of Septe	mber, in the year of our Lord one thousand nine
hundred and forty-one and in the one hundred	ed and sixtyyear of the
Sovereignty and Independence of the United States of America.	Judson Mills
Signed, Sealed and Delivered in the Presence of	Judson Mills (L. S.) By Alan B, Sibley, Vice President
Clarence C. Cox.	and Walter E. Greer, Jr., Secretary
S. C. Stamps Cancelled, \$	1_and_00Cents.
U. S. Stamps Cancelled, \$	Cents.
STATE OF SOUTH CAROLINA, }	
County of Greenville. Billie Mahaffey Personally appeared before meand made oath that _s_he saw	
Alan B. Sibley and saw	
Walter E. Greer, Jr.	-
sign, seal with its corporate seal, and as the act and deed of said corporation deliv	er the within written deed, and that _S_he with
Clarence C	· · ·
Sworn to before me this 25th	
day of September , A. D. 19 41 C. F. Haynsworth, Jr (L. S.) Notary Public for South Carolina.	Billie Mahaffey
Notary Public for South Carolina.	sola an DVAD O
Recorded UC UQUEP LOTH	1941 , at 10.29o'clock A.M. BY:E.G.