| TITLE TO REAL ESTATE—G.T. 202 | | |
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| STATE OF SOUTH CAROLINA,) | | |
| 1 | | |
| County of Greenville | , <u>, , , , , , , , , , , , , , , , , , </u> | |
| KNOW ALL MEN BY THESE PRESENTS, That . I, I | Pe. | Wall |
| | | , |
| in the State aforesaid | | |
| in consideration of the sum of Seventy-two and 50/2 | 100 Dc | llars and assumption of \$137.50 |
| mortgage outstanding | | |
| to me | | Dollars. |
| toin hand paid, at and before the sealing of these prese | ents by | Paul Terry and Laura Hood Terry |
| | | |
| (the receipt whereof is hereby acknowledged) have granted, bargained, sold, and release | sed, and | by these presents do grant, bargain sell and release unto the said |
| Paul Terry and Laura Hood Terr | y, th | eir heirs and assigns forever: |
| All that piece, parcel or lot of land in Chick Springs | | |
| | | Township, Greenville County, State of South Carolina. |
| just north of the City Timita of Groom and North | -0 L1- | C. III |
| just north of the City Limits of Greer, and North | or tr | e Super Highway, designated as Lot #17 |
| on plat of the property of Nancy W. Finley and Ell | en W. | Crain, prepared by H. S. Brockman. |
| Surveyor, June 24th, 1941, and described as follow | ~ - | |
| | | ^ . |
| BEGINNING at the rear corne rof lot #11 o | n the | eastern edge of Earle Street Extension |
| and runs thence S. 85-00 E. 225 feet to a point, o | ornen | ing with Nog Il and 21a thousandth |
| b) = 2 to = 0 #07 7 d 27 7 7 7 7 7 7 7 7 | 011101 | THE WITH HOS. 14 and ZI; CHANCE WITH |
| the line of #21 lot, N. 14-30 W. 109 feet to a poi | nt, c | ornering with lot #18; thence as the |
| dividing line between 17 and 18, - S. 87-15 W. 195 | -3 fe | et to the edge of said Fanle St |
| Entonology thousand the second of the second | | -/- was ougo of bala Mario St. |
| Extension; themee with said Street Extension S. O- | 53 W. | 76.7 feet to the beginning corner; |
| bounded North by lot No. 18; East by No. 21; South | bv N | os. 11. 12 and 13: and West by Farle St |
| Extension. | - | 1 |
| MALA ATTA TO ATT 8 | | |
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| | | |
| The above described land is one of the lots same conveyed to me by | Name | 711 773 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |
| on the day of | Hane | y W. Finley and Ellen W. Crain, |
| on the day of | | 19 X , deed recorded in office of Register |
| | 2~ | , and a second of tegister |
| of Mesne Conveyance for Greenville County, in Book 236 Page | 22 | |
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