All that piece, parcel or lot containing 34 acres, more or setate, according to a plat ming the following metes and be Evans, thence N. 23-1/3 W. 8.	less, known and deade by W. L. Mitch bunds, to-wit: BE 74 to a stake corn	signated as tract No. 3 of ell, Reg. Sury., on Ocotob GINNING at a stake corner er of tract No. 2 of said	the Azeriah Woodson er 12th. 1922 and have of the land of David estate: thence along
Line_of_tract_No. 2-S. 62章 W. W. 8.46 to a stake on branch; down the said river in a sout	thence along mean	ders of the branch to the	Saluda River; thence
thence up the meanders of said 16.32 to a stake; thence N. 5	i-branch-to-a-noin	t-on-a-maple-in-branch-for	k: thence N. 632 E.
in exactly the same conveyed	to me by grantee h	erein on the 31st. day of	
ed in office of R. M. C. for	Freenville County	in Vol. 188, page 368.	
with ingress and egress to and from the said right-o And also the right to lay, construct, maintain, op above mentioned, upon payment for each additional conditions as apply to the original line. It is provid center line of which shall be the center line of the TO HAVE AND TO HOLD the said easement tained thereon. The undersigned Grantors, his, her, their, its suc necessary, for the purposes herein granted. The undersigned covenant to and with Grantee, the right, title and capacity to convey the right-of-way	erate, alter, repair, remove and reline so laid, the consideration all ed that all pipe lines constructed first pipe line hereafter installed a unto the PLANTATION PIP cessors, heirs or assigns, reserve its successors and assigns, that y and easement hereby granted.	bove named. Such additional lines shall be ad under this grant shall be confined to a strip of by Grantee over, upon, through, under or accept the right to fully use and enjoy the said put the undersigned is, are the owner(s) of the	igns, so long as a pipe line is main- remises, except as the same may be above described lands and has, have
The Grantee, by the acceptance hereof, agrees to crops, fences and timber, which may arise from ascertained and determined by three disinterested pe its successors or assigns, and the third by the two parties is understood and acknowledged by the understand that thereof which is not expressed herein, and that	rsons; one to be appointed by the sersons aforesaid, and the award	the undersigned,successors, he dof such three persons, or any two of them, some this grant is without authority to make any	eirs or assigns; one by the Grantee, shall be final and conclusive.
IN WITNESS-WHEREOF this instrument is s			[uly
WITNESSES: L. Paul Chapman,	Jr.	H. F. Woodson	(Seal)
Violet Ruth Ch	-	Florence M. Woodson	
O.K.			
D.D.L			(Seal)
S. C. Stamp	No St	Cents	
	os Cancelled, \$	Cents	
STATE OF SOUTH CAROLINA GREENVILLE COUNTY		(For a corporation)	"
Personally appeared before mewho being duly sworn says that he saw			as President of
of said corporation, sign, affix the corporate seal and that he with			
Sworn to before me this		•	
day of		·	
Notary Public for S	. C.	• • •	
STATE OF SOUTH CAROLINA GREENVILLE COUNTY		(For an individual)	•
Personally appeared before me H. who being duly sworn says that he saw H.	ul Chapman, Jr.	age M. Woodson	·
as his act and deed deliver the foregoing instrumen	t for the purposes therein menti	ioned and that he with Violet Ruth C	Chapman
witnessed the execution and delivery of same.			•
Sworn to before me this 19th.	. –		
day of July	_19_ 41	L. Paul Ch	hapman, Jr.
Clara Cothran Chapman Notary Public for S	S. C.		
THE STATE OF SOUTH CAROLINA, GREENVILLE COUNTY.	•		RENUNCIATION OF DOWER
I, Clara Cothran Chapma	n Planen co		
do hereby certify unto all whom it may concern, that the wife of the within named H.F. Woods me, and upon being privately and separately examinor persons whomsoever, renounce, release, and fore her interest and estate, and also all her right and class	on ned by me, did declare that she	does freely, voluntarily, and without any com	, did this day appear before pulsion, dread, or fear of any person ANY, its Successors and Assigns, all
SWORN to before me, this19th	•		
day of July , A. D. Clara Cothran Chapman	194_ 1 (Seal)	Florence M.	Woodson
Notary Public for South Caro	linà.	43 30.35	
Recorded August 30th	19.	41 , at 10:15 o'clock,	By- J. H