STATE OF SOUTH CA GREENVILLE CO		•		
FOR AND IN CON	SIDERATION of the sum of	\$14-40/100 Fouri	teen and 40/100	
taining, operating, altering and refined petroleum pro	(s) paid, receipt of which is hereby acknowledge, repairing, removing, changing the size oducts or combinations thereof or similar right to select the route, under, upon, oversectives	tion, its successors and assigns, a record, and replacing pipe for the trathereto, natural and artificial gas,	right-of-way and easement for the pu ansportation as a common carrier for casinghead and natural gasoline and	rpose of constructing, main- hire of oil, crude petroleum I any other liquids or gases,
All that certai	n piece, parcel or trac	t of land situate ly	ring and being in Sta	te and County
aforesaid, in C	aklawn Township and bei	ng known and designs	ated as trast number	two of a plat
	ce lands and contains t			·
Said plat being	of record in the R. M.	C. office for Green	ville County, S. C.,	in Plat Book
	or parcel of land lying	. being and situated	l as follows: beginn	ing on stone on
	reek; thence north to s			
line; thence S.	77 W. 994 to stone 3X;	thence S. 3을 E. 361	5 to stone on creek;	thence down
	reek to beginning corne			alf acres, more
or less. Bounde	d by the lands of H. T.	Kice, Wade H. Babb	and others.	
	Althous and a second a second and a second a			
	A Pro- deal of the last of the	A STATE OF THE STA		
	,	* *************************************		
conditions as apply to the center line of which shall TO HAVE AND TO tained thereon. The undersigned Gran necessary for the purposes The undersigned cove the right, title and capacity	nant to and with Grantee, its successors to convey the right-of-way and easement	e consideration above named. Suce lines constructed under this gran necessary in the constructed by Grantee over, NTATION PIPE LINE COMPA or assigns, reserve the right to full and assigns, that the undersigned hereby granted	h additional lines shall be laid subjet shall be confined to a strip of group, upon, through, under or across said any, its successors and assigns, so by use and enjoy the said premises, easily, are the owner(s) of the above decorated.	ect to the same rights and nd thirty feet in width, the lands. ong as a pipe line is main-except as the same may be scribed lands and has, have
ascertained and determined its successors or assigns, a	ecceptance hereof, agrees to bury the pipe er, which may arise from laying, maintain by three disinterested persons; one to be und the third by the two persons aforesain tecknowledged by the undersigned that the expressed have a and that the expressed have a read that the	e appointed by the undersigned,d, and the award of such three per	successors, heirs or assessors, or any two of them, shall be fi	signs; one by the Grantee, nal and conclusive.
matter mercor which is not	expressed herein, and that no such agree REOF this instrument is signed and seale	ment will be binding on the Grante	ee.	
	S. Dorn		• Chapman	
	onry R. Chapman	Flore	ence R. Chapman	(Seal)
				(51)
				(Seal)
		No Stamps and and and		
	1	and	Cents	
STATE OF SOUTH CAR GREENVILLE COU		(For a	an individual)	"
Personally appeared be	fore me. Henry R. Char	man	1	. •
who being duly sworn says	s that he saw T. R. Cha	pman -	•	sign soal and
as his act and deed deliver witnessed the execution and	the foregoing instrument for the purpose delivery of same.	es therein mentioned and that he w	vith	
Sworn to before me this	10 OTAR		•	,
day of July	19 41	. Henry R	Chapman	
S. B. Huf				
Com. expires at	Notary Public for S. C. will of Governor.			
THE STATE OF SOUTH			RENU	NCIATION OF DOWER
I,	S. B. Huff			
do hereby certify unto all w	thom it may concern, that Mrs. F1	orence Rice Chapman		
	ed T. R. Chapman ly and separately examined by me, did de nounce, release, and forever relinquish un also all her right and claim of dower, of, in			lid this day appear before ead, or fear of any person uccessors and Assigns, all
	this 10	2		
day ofJu	ly , A. D. 194.	Flor	compa D Chanman	
Com. expires at v	· \	<i>i</i>	Selice us oughings	
	ry Public for South Carolina. Will of Governor August 30th	19 41 at 10:1	5o'clock,BY	