,	7 U). 47 U
TITLE TO REAL ESTATE	

COUNTY OF GREENVILLE I. Sub10 M.	. Gambrell
TR37 P.48 - 1-1000000000000000000000000000000000	grantor()
of said County and State, in consideration of the sum of One Dollar to me (ub) i acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successions.	n hand paid by DUKE POWER COMPANY, the receipt whereof is hereby essors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, hounded by lands of	
North by Mack Jones & others, East by Piedmor	nt -Pelzer Highway, South by Maggie Hooper
West by Saluda River. and to construct, maintain and operate in, upon, and through said premises, in a pra line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at a that may, in any way, endanger the proper maintenance and operation of the same	c.
In WITNESS WHEREOF, the said granter() do_65	
this 21st day of April 10 41 Signed, sealed and delivered in the presence of:	,
C. H. Allen	Sunie M. Gowhnell (Suni)
J. W. Smith	, ,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally, appeared before me	and made
oath thathe saw the within named Sunie M. Gamb	
	sign,
seal, and ashoract and deed deliver the within written instr	
J. W. Smith	
Sworn to before me thisday of	
Auge., A.D., 19 11	C. H. Alien (SEAL)
(SEAL) W. Robinson Notary Public	
	2125 O'clock
ENAME OF COUNTY OF DOLLAR .	9.00
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	248
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That.	grantor()
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