ATLANTA OF COURSE OF COURSE	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That I. Martha	Ann Barton
	grantor()
of said County and State, in consideration of the sum of One Dollar to me (up) acknowledged, do hereby grant unto said DUKE POWER COMPANY, its suc	in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby cessors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of	
Union Bleachary on the North, Union Bleachary	on the South, Union Bleachery on the East
Buncomba Road on the west.	
Rimcomba Road on the West. and to construct, maintain and operate in, upon, and through said premises, in a a line for the purpose of transmitting power by electricity, together with the rig	in at an united to enter upon said premises for the purpose of hispecture said fine
that may, in any way, endanger the proper maintenance and operation of the sa	all times to cut away and keep clear of said line all trees and other obstructions me.

In WITNESS WHEREOF, the said grantor() do &	hercunto sether hand() and seal()
•	
this 17th day of July 19 List Signed, scaled and delivered in the presence of:	
A. P. Whitmire	Martha Ann Barton (SEAL)
T. H. Keating	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before meA. P. whitmire	and made
oath thathe saw the within namedMartha Ann. I	Barton
	sign,
seal, and as hex	strument, and that he with
T. H. Keating	
Sworn to before me thisday of	
July , A.D., 19 41	A. P. Whitmire (SEAL)
(SEAL) Wa Robins on Notary Public	(SEAL)
RecordedAugust 22nd.	o'elock P. M. BY:E.G.
	A b #
STATE OF SOUTH CAROLINA	
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