TITLE TO REAL ESTATE	
STATE OF SOUTH CAROLINA	
COUNTY OF GRELNVILLE \	
KNOW ALL MEN BY THESE PRESENTS, That	Forrester,
of said County and State in consideration of the sum of One Dollar to my (uf	
acknowledged, do hereby grant unto said DUKE POWER COMPANY, its su	) in hand paid by DUKE POWER COMPANY, the receit whereof is hereby eccessors and assigns, the right, privilege and easement to 100 in and upon that
	f
$lpha_{f r}$ , J. M. Whitmire on north $lpha$ East, Mr. D. B. H	unt on south, Mr. E. F. Mattison on west
fr. A. N. Cox on west	and and the second
a line for the purpose of transmitting power by electricity, together with the ri, and making necessary repairs and alterations thereon; together with the right a that may, in any way, endanger the proper maintenance and operation of the s	proper manner, with poles, wires and other necessary apparatus and appliances, ght at all times to enter upon said premises for the purpose of inspecting said line at all times to cut away and keep clear of said line all trees and other obstructions ame.
PA L C	hercunto sethisland( ) and seal( )
this. 7th day of Nov , 19 4	
A. N. Cox	M. D. Forrester (SEAL)
Ben Yeargin	(SEAL)
u u tines	
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me	and made
	Forrester
	.sign,
	nstrument, and that he with
A. N. Cox & Ben Yeargin 3rd.	-witnessed the execution thereof.
Sworn to before me thisday of	)
Feb. , A.D., 19	W. V. Haas (SEAL)
(SEAL) W. Robins on Notary Public	,
Recorded March 18th 19 41	at 10 O'clock A. M. BY:E.
	278
STATE OF SOUTH CAROLINA	<i>λ</i> ''
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That I and I all the Section	eene
	, grantor( )
of said County and State, in consideration of the sum of One Dollar to me (vs acknowledged, do hereby grant unto said DUKE POWER COMPANY, its su	) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby eccessors and assigns, the right, privilege and easement to go in and upon that
	f
Mag D D Ashmana on the courth I ander Textus	. along the Book adds of the White House Rd
	proper manner, with poles, wires and other necessary apparatus and appliances, ght at all times to enter upon said premises for the purpose of inspecting said line tall times to cut away and keep clear of said line all trees and other obstructions ame.
	hereunto sethishand( ) and seal( )
this	,1.
	J. B. Greene (SEAL)
	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Sss.	
Personally appeared before me	and made
oath thathe saw the within named	dreen
	sign,
	nstrument, and that he with
G. C. Olbson	witnessed the execution thereof.
Sworn to before me thisday of	
March , 6.0., 19.41	SEAL)
(SEAL) W. Rooinson Notary Public	J
	at 10 O'clock A. M BY: B. G
Accorded 19.17	William Andrews Commence of COUCK