TITLE TO REAL ESTATE
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of One Dollar to me (ys) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
certain tract or lot of land situated in said County and State, bounded by lands of.  Piedmont Mfg. Co. on the North. Saluda River on the west.
old Anderson Rd. on the South.  and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same
In WITNESS WHEREOF, the sail granter() do.Q8 hereunto set his hand() and seal()  this 17th day of February 1944 Signed, sealed and delivered in the presence of:  T. H. Keating Ralph L. McSweeney (SEAL)
A. P. Whitmire (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  SS.
Personally appeared before meand made
oath thathe saw the within named Relph L. McSweeney.
seal, and as act and deed deliver the within written instrument, and that he with  A. P. Whitmire  witnessed the execution thereof.
Sworn to before me thisday of
(SEAL) W. Robinson Notary Public Notary Public (SEAL)
Recorded MAR 2 7 1941 19 31 10:12 O'clock A. M. BY:E.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE \$9
KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the sum of One Dollar to me (uf) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and casement to go in and upon that
certain tract or lot of land situated in said County at 4 State, bounded by lands of
John Chapman on the East.  and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ent away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.
In WITNESS WHEREOF, the said grantor( ) do98hercunto_sethishand( ) and seai( )
this
A. P. Whitmire  J. H. McKittrick (SEAL)  T. H. Keating
COUNTY OF GREENVILLE Ss.
Personally appeared before meA. P. Whitnireand made oath thathe saw the within named
seal, and as
Sworn to before me this 17th day of
(SEAL) W. Robinson Notary Public Notary Publ