Right-of-way and casements over and through the ract of land of which the above lot is a part have been granted to Greater Greenville Sower District Commission and Parker Water and Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe lines through said land, and rights-of-way and easements have been granted to South---- Power Company, the predecessor of Duke Power Company, to be used for the purpose of placing and maintaining lines for the transmission of electricity over and across said land, and this conveyance is made subject to said easements in so far as they may affect the lot herein conveyed. The grantor reserves to itself, its successors and assigns, and excepts from this conveyance all water ripe lines valve. fittings, hydrants, poles, wire, transformers, fittings and other apparatus used in connection with, and forming a part of, the water and electric distribution systems of Section No. 4 of Judson Mills Village which may be located upon the lot herein conveyed, but granting and not reserving all house water lines. The grantor further reserves to itself, its successors and assigns, the right and easement in perpetuity to go upon the land for the purpose of maintanance, operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct other lines so that the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or constructed.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

- (1) That the lot above described shall not be sold, leased or released to any negro or person of negro blood.
- (2) That no mercantile establishment ....all be erected, operated ir maintained on the lot above described.

(2) That no mercantile establishmentan be erected, operated ir in	
The above restrictions are uniform and will appear in the deeds to all I	ots sold by the granter from the above mentioned plat.
TOGETHER with, all and singular, the rights, members, hereditaments as	nd appurtenances to the said premises belonging or in anywise incident or appear
taining.	
TO HAVE AND TO HOLD, all and singular, the premises before ment	ioned unto the grantee (A) hereinabove named, and hor
	heirs and assigns forever
And the said granting corporation does hereby bind itself and its success	sors to warrant and forever defend all and singular the said premises unto the
heirs and assigns, against itself and its successors, and against every person v	vhomsoever lawfully claiming or to claim the same or any part thereof.
In witness whereof the said granting corporation has caused its corpor	rate seal to be hereinto affixed and these presents to be subscribed by its duly dent and Walter E. Graar, Ir. as Secretary
nuthorized officers	Narch in the year of our Lord one thousand nine
on this the day of day	hundred and sixty. ** A. A. A. L
	miniared and sixty-17,744,6,944
Sovereignty and Independence of the United States of America.	JUDSON MYLLS (L. S.)
Signed, Scaled and Delivered in the Presence of B11110 Mahaffey	Alariys, Sibley, Vice-President
Iula Moore	Walter W. Greer, Jr. Secretary
S. C. Stamps Cancelled, \$	And Cents.
U. S. Stamps Cancelled, \$	and and an
STATE OF SOUTH CAROLINA, )	
County of Greenville,	
Personally appropriate before me B11116 Mahaffoy	and made oath that B. he saw
Alen B. Sibley	Vice-President
Walter E. Groor, Jr.	Non-Propident and Jean-tary
Judeon M1118 a corporation chartered un	ider the laws of the state of South Carolina
sign, seal with its corporate seal, and as the act and deed of said corporation	deliver the within written deed, and that The with Xula. Moore
	witnessed the execution thereof.
TA Sworn to before me this	
Yana fine 1 March 2 to 10 43.	Billio Mahaffey
Pauriok C. Fant (1. S.)  Notary Public for South Carolina.	• •
March 5th	10 43 at 6100 deleck PM

B. . J. H.-