Right-of-way and easements over and through the tract of land of which the above lot is a part have been granted to Greater Greenville Sewer District Commission and Parker Water and Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe lines through said land, and rights-of-way and casements have been granted to Southern Power Company, the predecesse; of Duke Power Company, to be used for the purpose of placing and maintaining lines for the transmission of electricity over and across said land, and this conveyance is made subject to said easements in so far as they may affect the lot herein conveyed. The grantor reserves to itself, its successors and assigns, and excepts from this conveyance all water pipe lines, valves, fittings, hydrants, poles, wire, transformers, fittings and other apparatus used in connection with, and forming a part of, the water and electric distribution systems of Section No. 4 of Judson Mills Village which may be located upon the lot herein conveyed, but granting and not reserving all house water lines. The grantor further reserves to itself, its successors and assigns, the right and casement in perpetuity to go upon the land for the purpose of maintenance, operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct other lines so that the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or constructed.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

- (1) That the lot above described shall not be sold, leased or released to any negro or person of negro blood.

| (2) That no mercantile establishment shall be erected, operated or      | maintained on the lot above described.   |
|---|--|
| The above restrictions are uniform and will appear in the deeds to all  | lots sold by the grantor from the above mentioned plat.  |
|   | and appurtenances to the said premises belonging or in anywise incident or apper-                      |
| taining.  |  |
| TO HAVE AND TO HOLD, all and singular, the premises before me           | ntioned unto the grantee (6) hereinabove named, andheirs and assigns foreverheirs and assigns forever. |
|   | heirs and assigns forever.   |
|   |  |
|   |  |
|   |  |
|   |  |
| And the said granting corporation does hereby bind itself and its succe | ssors to warrant and forever defend all and singular the said premises unto the                        |
| ,   | whomsoever lawfully claiming or to claim the same or any part thereof.                                 |
|   | orate seal to be hereunto affixed and these presents to be subscribed by its duly                      |
| authorized officers. Alan B. Sibley, as Vice President                  | lent, and Walter E. Greer, Ir., as Secretary   |
| on this the day of Me   | arch in the year of our Lord one thousand nine   |
| londred and 100 by 2016 and in the one                                  | c hundred and sixtyyear of the   |
| Sovereignty and Independence of the United States of America.           | To De our MARRIO   |
| Signed, Sealed and Delivered in the Presence of                         | Judson Mills (L. S.)   |
| Billie Mahaffey   | By Alan B. Sibley, Vice President  |
| Lula Moore.   | and Walter E. Greer, Jr., Secretary  |
| S. C. Stamps Cancelled, \$  | 3_and_00Cents.   |
| U. S. Stamps Cancelled, \$  |  |
|   |  |
| STATE OF SOUTH CAROLINA,  | "Energy Trees."  |
| County of Greenville.   |  |
|   | Jand made oath thatBhe saw   |
|   | asVice_Presidentand  |
| Walter E. Greet, Jr.,   | s Secretary of the state of South Carolina   |
| Judson M1118 a corporation chartered u                                  | inder the laws of the state of South Carolina  |
|   | n deliver the within written deed, and that 🚅 he with  |
|   | witnessed the execution thereof.   |
| Sworn to before me this 1.11  |  |
| day of 1 Villa Merch , A. D. 19-11                                      | Billie Mahaffey  |
| Patrick C. Fent: (L. S.) Notary Public for South Carolina.              |  |
|   | 19 11 at 12 145 o'clock P.M. BY:E.G.   |
| Kecorded  |  |