| STATE OF SOUTH CAROLINA,   |  |
|--|--|
| County of Greenville.  |  |
| KNOW ALL MEN BY THESE PRESENTS, That S: Slater & Sons, Inc.,   |  |
| Corporation chartened and  |  |
| a corporation chartered under the laws of the State of   | Canoline   |
| he sum of Nine Hundred Twenty-Five & No/100 (#025 00)  | - our outlina for and in consideration   |
|  | DOLL/  |
| o it in hand duly paid at and before the sealing and delivery of these accounts to the   |  |
| as granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto   | er named (the receipt whereof is hereby acknowled  |
| Train D. nogan, his heirs and accima   | •  |
| All that certain piece, parcel or lot of land on the   | Wash   |
|  |  |
| The state of the s |  |
| The standing of the standing o |  |
|  |  |
| at pages 63, 64 and 65, and having, according to said plat, to-wit:  | the following metes and boung  |
|  |  |
| BEGINNING at an iron pin on the West side of Lindburg  | Street, joint front corner   |
|  | o of tel II o do   |
|  |  |
| Lots Nos. 8 and 9 N 7-10 W 70 A  |  |
| feet to an iron pin in the rear line of Lot No. 9 of Block E Lots Nos. 8 and 9, N. 7-19 W. 70 feet to an iron pin in the rear come and feet to an iron pin in the  | ; thence with the rear lines   |
| rear comer of Lots No. 3 and h: thence with the line at Table  | ; thence with the rear lines rear line of Lot No. 8, joint   |
| rear comer of Lots No. 3 and 4; thence with the line of Lot an iron pin on the West side of Lindburg Street: thence with   | ; thence with the rear lines rear line of Lot No. 8, joint   |
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