TITLE TO REAL ESTATE	
TATE OF SOUTH CAROLINA.	
County of Greenville	
KNOW ALL MEN BY THESE PRESENTS, That Fur	man University.
corporation chartered under the laws of the State of Son	uth Carolina, and having its principal place of business at in the State of South Carolina, for and in consideration of
Greenville,	in the State of Bottom Oal Oallage for and in consideration of
he sum of Forty-Five hundred and no/10	0 (\$4,500.00) DOLLARS,
o it in hand duly paid at and before the sealing and delivery of	these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged)
as granted, bargained, sold and released, and by these presents d	loes grant, bargain, sell and release unto A. E. Berry, his heirs and assignment
	cel_or_lot_of_land_situate,_lying_and_being_in_the_State-
All onaline Chief Coning Town	ship, in the Town of Greer, on the east side of North
OL SOUCH CHROLINA, CHICK SPRINGS LOWE	ed as a portion of Lot No. 2 on a plat of the subdivision
Main Screet, Deing known and designation	d having, according to a plat thereof prepared by H. S.
or the Estate of L. Jackson Green, an	the following meter ond bounds to-wit.
Brockman, Surveyor, January 11, 1928,	the following metes and bounds, to-wit:
Beginning at an iron pin on	the east side of North Main Street, joint corner of Lot
No. 2 and 3, and running thence along	the east side of said North Main Street, N. 4-15 W. 171
Teet to all iron pin; Joint corner or	Lots No. 1 and 2; thence along the joint line of Lots No.
1 and 2, 8, 8 (-00 E, 536 feet to an I	iron pin in the center of a 24 foot unnamed street or alle
thence along the center of said 24 fo	oot unnamed street or alley, S. 3-00 W. 108 feet to an ir
pin in the line of Lots No. 2 and 3;	thence along the joint line of Lots No. 2 and 3, S. 86-4
W. 518 feet to the point of beginning	
Being the same lot of land	conveyed to the grantor herein by E. Inman, Master, by
deed dated November 25, 1932, and rec	corded in the R. M. C. Office for Greenville County, S. C
in Deed Book 169, at page 45.	
III Deed Dook 107, at page 47.	