STATE OF SOUTH CAROLINA,)	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I. A. E. Be	erry.
in the State aforesaid	
in consideration of the sum of Twenty-Three Hundred and	d no/100 (\$2,300.00)
	Dollars
to me in hand paid, at and before the sealing of these prese	ents by
Furman University	
the receipt whereof is hereby acknowledged have granted bargained sold a	and released, and by these presents do grant, bargain, sell and release unto the said
Furman University	and receased, and by mose presents do grain, surgain, soil and recease and the said
1	to Judge and hairs in State and County of manada
	te lying and being in State and County aforesaid,
Chick Springs Township, Town of Greer and on	the North side of Arlington Ave., having the following
metes and bounds to-wit:	
Beginning at a stake corner of lot	number 6 and running thence with line of lot number
	ne, thence with Green line N. 81-44 W. 87 feet to
stake, thence S. 2.00 E. to stake on Arlingto	on Ave., thence with Arlington Ave., S. 82-34 E. 57 fe
to beginning corner. Being known and designs	ated as lot number 5 on plat of land made for Planter
Savings Bank by H. S. Brockman, surveyor, Sen	
	ed to the Grantor herein by Planters Savings Bank
_	ed of record in the R. M. C. Office for Greenville
County in Deed Book 185 at page 327.	
<u></u>	
The above described land isthe same conveyed to r	
	me by
on thed	lay of, deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book.	lay of
of Mesne Conveyance for Greenville County, in Book TOGETHER with, all and singular, the rights, members, hereditaments a	and appurtenances to the said premises belonging or in anywise incident or appertaining.
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