| TITLE TO REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523 |
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| STATE OF SOUTH CAROLINA, | |
| County of Greenville | SATISTICAL SOCIETY OF THE SECOND STATES OF THE SECOND SECO |
| TO ALL WHOM THESE PRESENTS SHALL COME: | IN THE COUNTY COURT. |
| I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS: | |
| WHEREAS, W. H. King and Mattie K. Pearson | |
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| on or about the 27th day of Aug | gust in the year of |
| our Lord nineteen hundred and forty | exhibited their complaint in the Court of |
| XXXXXXXXXXXXXX for the County aforesaid, against Woodrow King, et al | La Court La |
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| demanding judgment in relation to the real estate hereinafter mentioned and described; and | the cause being at issue, came on to be heard on the 20th |
| day of September , 19 40, and such proceedings were had | therein as resulted in a |
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| of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter | mentioned and described be sold by F. INMAN Master in and for the |
| County aforesaid, on the terms and for the purposes mentioned in the said decree, as by refe | erence thereto on file in said Court will appear; and the Master, after having |
| duly advertised the said real estate | |
| for sale by public outcry on the 7th day of 0c | toberin the year of our Lord |
| nineteen hundred and forty | did then openly and publicly, according to the custom of auctions sell and |
| dispose of the same unto | |
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| The state of the s | |
| for the sum of Sixteen Hundred (\$1600.00) | |
| being at that price the highest bidder therefor. | Dollars, |
| NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in a | nd for the County of Croonville of annual in the county |
| Sixteen Hundred (\$1600.00) | of the county of Greenvine, aforesaid, in consideration of the sum of |
| to me paid by the said Iola George | Dollars, |
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| the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released | and by these Precents DO CRANT bases and and a |
| said | and by these Presents DO GRANT, pargain, sell and release unto the |
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| "All that piece, parcel or lot of land in Oal | klawn Township, Greenville County, State of |
| South Carolina, School District 2-A, and having the f | ollowing metes and bounds, as shown by plat |
| of W. J. Riddle, dated May 17, 1923, recorded in Office | c.e. of R. M. C. for Greenville County in |
| Plat Book / page / ; being tract No. 2 on said | plat: |
| Beginning at a stone corner of Coker's land: | |
| estate of W. S. Tumblin, deceased, thence with line or | f tract No. 1 N. 10-30 W. 16-01 to a stone |
| corner on said tract No. 1; thence N. 17-45 W. 12.71 | to stone: thence S. 4-00 W. 19.75 to stone. |
| thence S. 44-15 W. 18.84 to stone; thence S. 43-45 E. | 26.00 to stone: thence N. 11-00 E. 19.11 |
| to stone; thence N . 1-30 E. 18.18 to stone; thence N . | 86-35 W. 2.20 to stone, the beginning |
| corner." | |
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