| | | | | · · · · · · · · · · · · · · · · · · · |
|--|---|--|--------------------------------|---------------------------------------|
| | 1 | · · · · · · · · · · · · · · · · · · · | 7,414 | |
| No. | | | | |
| | | | | |
| | | | | |
| | | | | |
| FATE OF SOUTH CAROLINA, | } | | | |
| County of Greenville. KNOW ALL MEN BY THES |) SE PRESENTS, That Subur | ban Development: Co | ndu a | |
| | | • | | |
| corporation chartered under the la | or the State of Pouth Care Greenville | olina | and having its princip | oal place of business |
| Sum Olandary | <u> </u> | | | |
| | | | | |
| it in name duty paid at and befor | e the scaling and delivery of these pr | resents by the grantee(c) herei- | soften mamod (also as a second | |
| s granted, bargained, sold and rele | eased, and by these presents does gran | nt, bargain, sell and release unt | Greer Lumber Con | mpany, |
| All_that_p | piece, parcel or lot of | f land in Greenvil | le County, State of | South Caroli |
| C. M. Furman. Jr. | as Lot No. 5 of Paris and recorded in the R | Piney Park. For | Curther description | see plat mad |
| ges 19 and 20. | and rootide in the fig | • M. C. Office for | Greenville county is | n Plat Book |
| | | The state of the s | | |
| | | | | |
| 77 1 77 17 17 17 17 17 17 17 17 17 17 17 | | | | |
| and the state of t | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | : | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |