| TITLE TO REAL ESTATE—G.I. 202   |  |  | 43105 PROTENCE-JARRARD CO SEXENTIL   | <del>4</del>      |
|---|--|--|--|-------------------|
| STATE OF SOUTH CAROLINA, Greenville County.   |  |  |  |                   |
| KNOW ALL MEN BY THESE PRE   | ESENTS, That. I, Edith Ki  | ing, of Greenvil   | le, S. C.  | <b></b> .         |
| in the State aforesaidin consideration of the sum ofFift                              | y and No/100 (\$50.00  |  |  | ·                 |
| toin hand paid, at a  | ad before the sealing of these presents  | , by Mary Elis   | e K <b>ing</b>   | rs,               |
|   | _  |  | nts do grant, bargain, sell and release unto the sa  | aid               |
| • -•  | r heirs and assigns fo<br>in piece, parcel or lo   |  | te, lying and being in the Sta   | te                |
| of South Carolina, and being described  |  | and_in_the_City_   | of Greenville, on Randall Str  | eet.              |
|   |  |  | nt 140 feet from the corner of   |                   |
| •   |  |  | with_Randall_Street,_N85=39_v<br>alley;_thence_with_said_alley   |                   |
| S. 85-39 E. 70 feet   | to the corner of Lot   | No. 3; thence N  | • 1.41 E. 200 feet to the be-  |                   |
|   | of_which_is_recorded_i   |  | . 1, of Section "B", of the Ste<br>Office for Greenville County in   |                   |
|   | ·  |  |  |                   |
|   |  |  |  |                   |
|   |  |  |  |                   |
|   |  |  |  |                   |
|   |  |  |  |                   |
|   |  |  |  |                   |
|   |  | <del></del>  |  |                   |
| The share described land is   | 41 hr  | U D Madaa as   | Trustee  |                   |
| TO HAVE AND TO HOLD, all and s  AND   | ingular, the premises before mentioned in the premises before mentioned in the said my in the said the said premises unto the said | ed unto the saidA<br>self,amy<br>Mary Elise Kir            | l premises belonging or in anywise incident or appe  | <br>er.<br>to<br> |
| againstandand   | myheirs, and against eve   | ery person whomsoever lawf                                 | fully claiming, or to claim the same, or any part thereo   | of.               |
| our Lord one thousand nine hundred and  | Forty  | and ir   | the one hundred and Sixty-Fifth  | of<br>            |
| year of the Independence of the United State<br>Signed, Sealed and Delivered in the P |  | Edith E  | (ing(L. s  | ()<br>()          |
| D. R. Cain D. F. Chandler   |  |  | (L. S  | 3.)               |
|   | S. C. Stamps Cancelled, \$   |  | cents  | i.)               |
|   | U. S. Stamps Cancelled, \$   | and  | cents  |                   |
| STATE OF SOUTH CAROLINA, A Greenville County  |  |  | F. Chandler  |                   |
| and made oath thathe saw the within na sign, seal, and asher                          | medEdith_Kingact and deed, deliver t   | he within written Deed; and                                | thathe, withD. R. Cain   |                   |
|   |  |  | witnessed the execution thereo   | <br>L             |
| SWORN to before me, thisday ofJuly  | A. D. 19_40  | D. F. Ch   | andler   |                   |
| day of July D. R. Cain Notary Public for Sout   | h Carolina (L. S.)   |  | •  | -                 |
| STATE OF SOUTH CAROLINA Greenville County.  |  |  | RENUNCIATION OF DOWE   | R                 |
| I,  | ,  | a Notary Public  | do hereby certify unto all whom it ma  | ìΫ                |
| me, did declare that she does freely, volunta   | drily and without compulsion, dread or   | lid this day appear before me<br>r fear of any person or p | the wife of the within name, and upon being privately and separately examined between the whomsoever, renounce, release, and forever | y<br>er           |
|   |  |  |  |                   |
| heirs and assigns, all her interest and estate<br>GIVEN under my hand and seal, this. | , and also her right and claim of Dov  | wer of, in, or to all and s                                | ingular the premises within mentioned and released   | d.                |
| Notary Public for South   | (L. S.)  |  |  | ***               |
|   |  | 5.   | 45o'clock,P•m.   |                   |
| RecordedULLY_LOUIL*   | 19_4U at   |  | ±2o'clock,M.   |                   |