| 4 | | Vol. | | • | |
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| TITLE TO REAL ESTATE G. | r. 210 | | | • | 42584 PROTENCE-SARRARD COGREENVII |
| STATE OF SOUTH CAROLINA | | | | | |
| COUNTY OF GREENVILLE | ` } | | | | |
| KNOW ALL MEN BY TH | ESE PRESENTS, That | I, | Mrs. T. C. Morri | 8 | |
| • | | | | | |
| of said County and State, is hereby acknowledged, do here | in consideration of the su | ım of One Dollar to | me (ys) in hand paid by D | UKE POWER COMPA | NY, the receipt where |
| | | | | | |
| certain tract or lot of land situa | | | | | |
| W. B. Raines | on west, Bettie | walker on Sou | th, C. G. Gunter | on East & | · · · · · · · · · · · · · · · · · · · |
| H. M. Smith | & John Leatherwood | od_on_north | | | |
| | | | | | · |
| and to construct, maintain and a line for the purpose of transm and making necessary repairs a | atting power by electricity, tog and alterations thereon: togeth | gether with the right a ner with the right at a | t all times to enter upon said | premises for the purpo | se of inspecting said if |
| that may, in any way, endanger | | | _ | han | |
| | the said grantor (s) does | | _hereunto set | | nandys) and seary |
| this 25th day Signed, sealed and delivered in | of May the presence of: | , 19 <u>.44.0</u> . | | | |
| W. B. Raine | S | | Mrs. T. C | . Morris | (SEA |
| | es | | | | |
| | | | | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | • | | | |
| Personally appeared before | me | W.B.R | aines | | and mad |
| oath thath | e saw the within named | Mrs. T. C. | Morris | | |
| · | | | | | sig |
| seal, and asher | act and deed deliver t | he within written instr | ment, and that he with | | |
| Ha | | | | | |
| | | | | | |
| Sworn to before me this | | day of 10 | W. B. Raine | <u>6</u> | (SEA |
| w W _ ₽∧Һ१ | | A.D., 19_272) | • | | |
| 17 A 1114/1.d. | naon | | | | |
| (SEAL) | Notary | Public | | | |
| | Notary June 27th | | | | A. BY: |
| | | | | | AM. BY:I |
| STATE OF SOUTH CAROLINA | June 27th | | | | AM. BY:I |
| Recorded | June 27th } | 19_ _4Q at | 11:00 | _O'clock | |
| Recorded | June 27th | 19_ _4Q at | 11:00 | _O'clock | |
| RecordedSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY TH | June 27th A BESE PRESENTS, That | 19 40 at | ll:00 tie E. Walker | _O'clock | , grantor <i>y</i> |
| RecordedSTATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY TH | June 27th See PRESENTS, That | I, Bet | tie E. Walker | _O'clock | , grantor y |
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June 27th 19 40 at 11:00 O'clock A. M. BY:E.G.