TITLE TO REAL ESTATE G.T. 210	42561 PROVENCE-JARRARD COGREENVILLS
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That A. H. Sides	
of said County and State, in consideration of the sum of One Dollar to me (ys) in hand paid by DUK is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, p	E POWER COMPANY, the receipt whereof
certain tract or lot of land situated in said County and State, bounded by lands of	
North by J. L. Tinsley	
South by J. C. Tinsley	
East by Grover Batson West by J. L. Tinsley	
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires at a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premand making necessary repairs and alterations thereon; together with the right at all times to cut away and keep cleat that may, in any way, endanger the proper maintenance and operation of the same.	nd other necessary apparatus and appliances, mises for the purpose of inspecting said line
In WITNESS WHEREOF, the said grantor(s/ do_eshereunto sethereunto set	his hand(s) and seal(s)
this 16 April , 1940. Signed, sealed and delivered in the presence of:	
A. P. Whitmire A. H. Sides	(SEAL)
Anne Marshall	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Ss.	
Personally appeared before meA. P. Whitmire	and made
oath thathe saw the within named A. H. Sides	
hła	•
seal, and asact and deed deliver the within written instrument, and that he with Arme Marshall	·
Sworn to before me this 20th day of June , A.D., 19 40 } A.P. Whitmire	(SEAL)
June , A.D., 19_40	\\\
(SEAL)Notary Public	•
RecordedJune 27th19 40 at 11:00O'	clockAM. BY:E.G.
	2/3
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, ThatI. M. H. Payne	,
of said County and State, in consideration of the sum of One Dollar to me (ug) in hand paid by DUKI is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, p	
certain tract or lot of land situated in said County and State, bounded by lands of	
East, Jno H. McDaniel Hunts Bridge Road	
	•
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires an a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premand making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear that may, in any way, endanger the proper maintenance and operation of the same.	d other necessary apparatus and appliances,
In WITNESS WHEREOF, the said grantor s) do_eshereunto sethereunto set	his hand(s) and seal(s)
this 12th day of June , 19 40. Signed, sealed and delivered in the presence of: D. B. Tripp	
W. H. Jefferson	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
Personally appeared before me	
oath thathe saw the within namedM. H. Payne	
seal, and asact and deed deliver the within written instrument, and that he with	
D. B. Tripp witnessed the execution thereof.	
June , A.D., 19_49)	on (SEAL)
(SEAL) D. B. Tripp Notary Public	-
Recorded June 27th 19 40 at 11:00 0'c	lock BY:E.G.