| TITLE TO REAL ESTATE | | |
|--|---|--|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | |
| KNOW ALL MEN BY THESE PRESENTS, That | | <u> </u> |
| of said Charles at Control | | , grantor(|
| acknowledged, do hereby grant unto said DUKE POWER | e Dollar to me (u COMPANY, its s | s) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby uccessors and assigns, the right, privilege and easement to go in and upon tha |
| | | of |
| H. D. W. Crain, on North, and East | t, Wilson I | Roe on South, Arch Arms on West. |
| and making necessary repairs and alterations thereon; togeth that may, in any way, endanger the proper maintenance and | ogether with the rer with the right operation of the | |
| | | his hand() and seal() |
| this 10 day of Sent. | 1 | hand() and seal() |
| this day of Sept. Signed, sealed and delivered in the presence of: | | • • • |
| W. G. Wiatt | | J. A. Crain (SEAL) |
| Paul Henderson | | (SEAL) |
| | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Ss. | | |
| , | O 917.4 - L-L | |
| | | and made |
| | | <u>n</u> |
| rool and as his | | sign, |
| Paul Henderson | e within written i | nstrument, and that he with |
| Sworn to before me this16th | | _witnessed the execution thereof. * |
| Sworn to before me this | day of | } |
| Sept. | , A.D. , 19_ 140 | W. G. Wiatt (SEAL) |
| (SEAL) W. Robinson Notar | | |
| | | 0.400 |
| | | at 9:00 O'clock A. M. BY:E |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | 3 |
| KNOW ALL MEN BY THESE PRESENTS, That | John E. | Sammons, |
| of said County and State in consideration of the sum of One | Dollar to ma (u.f. | grantor() |
| | | in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby ecessors and assigns, the right, privilege and easement to go in and upon that |
| ertain tract or lot of land situated in said County and State, bo | ounded by lands of | |
| | | East, L. B. Southern on North and West. |
| and Located Just North of Town or | f Tavlors. | |
| line for the purpose of transmitting power by electricity, tog nd making necessary repairs and alterations thereon; together hat may, in any way, endanger the proper maintenance and or | ether with the rig with the right at peration of the sa | ht at all times to enter upon said premises for the purpose of inspecting said line all times to cut away and keep clear of said line all trees and other obstructions me. |
| | | |
| | | hereunto sethand() and seal() |
| is_11 day of Sept. | 19_40 |) |
| gned, sealed and delivered in the presence of: | | · |
| W. G. Wiatt | | John E. Sammons (SEAL) |
| Paul Henderson | | (SEAL) |
| | | |
| COUNTY OF GREENVILLE ss. | | |
| · | | |
| Personally appeared before me | WGW18 | ttand made |
| | | mons |
| | | sign, |
| al, and ashisact and deed deliver the | within written ins | trument, and that he with |
| raul henderson | N | ritnessed the execution thereof. |
| Sworn to before me this16th | day of | |
| Sept. | 1.D., 19_40 | · W. G. Wistt |
| EAL) W. Robinson Notary | | - W. G. Wiatt (SEAL) |
| Notary | Public | |
| Pagardad October 15th | 10 10 | 9:00 A. M. BY:E.G. |