| v _{ol} 323 | 1 9 |
|--|---------------------|
| TITLE TO REAL ESTATE G.T. 210 | EESCHILLE |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That I, W. J. Loopen | - |
| of said County and State, in consideration of the sum of One Dollar to me (ys) in hand paid by DUKE POWER COMPANY, the receipt which is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon its hereby acknowledged. | hereof |
| Is hereby define weapon, as a | |
| Moth Louise, Call | |
| East- Frank Chillips South Brady | |
| and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliant to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliant as a line for the purpose of transmitting power by electricity, together with the right at all times to cut away and keep clear of said line all trees and other obstructions are represented by the purpose of transmitting power by electricity, together with the right at all times to cut away and keep clear of said line all trees and other obstructions are represented by the purpose of transmitting power by electricity, together with the right at all times to cut away and keep clear of said line all trees and other obstructions. | |
| In WITNESS WHEREOF, the said grantor(s) dohereunto sethereunto sethand(s) and s | γ. |
| In WITNESS WHEREOF, the said grantor(s) do 122 this | SEAL) |
| a. P. Whitmise | SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | l made |
| Personally appeared before me | - |
| oath thathe saw the within named | sign, |
| seal, and asact and deed deliver the within written instrument, and that he withact | |
| Sworn to before me this. May, A.D., 1940 witnessed the execution thereof. | SEAL) |
| Mr. Rale and one | |
| (SEAL) Notary Public Notary No | 19 |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That S. Manighat, gr. | antor (8) |
| of said County and State, in consideration of the sum of One Dollar to me (vs) in hand paid by DUKE POWER COMPANY, the receipt of said County and State, in consideration of the sum of One Dollar to me (vs) in hand paid by DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and u | whereof pon that |
| is hereby acknowledged, do notes, games and State hounded by lands of | |
| Certain tract or lot of land situated in said County and State, some situation of land situated in said County and State of Month log A. J. Jambull East by J. A. Colhrans | |
| 1 A A A Colorens | |
| West by Robert Welling and other necessary apparatus and apparatus and to construct, maintain and operate in, upon, and through said premises in a proper manner, with poles, wires and other necessary apparatus and apparatus and aline for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting a line for the purpose of transmitting power by electricity, together with the right at all times to cut away and keep clear of said line all trees and other observed maintenance and operation of the same. | pliances, |
| and making necessary repairs and alternative and operation of the same. | |
| In WITNESS WHEREOF, the said grantor(s) do les hereunto set hus hand(s) an this day of many sealed and delivered in the presence of: | |
| R & Words and | _(SEAL) |
| H. C. Cooley | _(SEAL) |
| STATE OF SOUTH CAROLINA Sss. | |
| COUNTY OF GREENVILLE $\mathcal{R} = \mathcal{R} = \mathcal{R} = \mathcal{R} = \mathcal{R}$ | and made |
| oath thathe saw the within named | sign, |
| act and deed deliver the within written instrument, and that he with | |
| A CO Deletawitnessed the execution thereof. | |
| Sworn to before me this 2 # th day of May, A.D., 19 # 3 A. Woodson (SEAL) W. Robinson Notary Public | () |
| (SEAL) W. Recorded Notary Public Notary Public 1940 at 11:00 O'clock A. M. | |
| Recorded | |