| Vol. 1/2 / 1 | |
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| TITLE TO REAL ESTATE—G.T. 204 | (VILLE |
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| STATE OF SOUTH CAROLINA,] | |
| County of Greenville | |
| KNOW ALL MEN BY THESE PRESENTS, That JUDS ON MILIS | |
| | |
| a corporation chartered under the laws of the State of SOUTH CAROLINA and having its principal place of business | ss at on of |
| GREENVILLE in the State of SOUTH CAROLINA for and in consideration the sum of ELEVEN HUNDRED AND NO/100 (\$1,100.00) | ARS, |
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| | |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) | ged) |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release untoJAMES_HKAY | |
| All that certain piece, parcel or lot of land on the East side of Third Avenue in Section | |
| No. 3 of Judson Mills Village in the County of Greenville, State of South Carolina, being known | |
| and designated as Lot No. 27 as shown on a plat of Section No. 3 of Judson Mills Village, made | |
| by Dalton & Neves, Engineers, in March, 1940, which plat is recorded in the R. M. C. Office | |
| Greenville County in Plat Book K, at page 42, and having, according to said plat, the follows | ing |
| metes_and_bounds,_to=wit: | |
| BEGINNING at an iron pin at the Northeast corner of the intersection of Third Avenue and | |
| Street, and running thence with the North side of Fifth Street S. 83-49 E. 143.6 feet to an | |
| pin; thence N. 30-46 W. 105 feet to an iron pin, rear corner of Lot No. 28; thence with the | line_ |
| of Lot No. 28, N. 83-49 W. 80.5 feet to an iron pin on the East side side of Third Avenue (| |
| Third Avenue being at this point unopen East of the car line); thence along the East side of | _said. |
| unopened portion of Third Avenue S. 6-11 W. 84 feet to the beginning corner. | |
| Rights-of-way and easements over and through the tract of land/which the above lot is a page | |
| have been granted to Greater Greenville Sewer District Commission and Parker Water and Sewer | _Sub= |
| District to be used for the purpose of laying and maintaining water and sewer pipe lines thre | |
| said land and rights-of-way and easements have been granted to Southern Power Company, the p | |
| decessor_of_Duke_Power_Company,_to_be_used_for_the_purpose_of_placing_and_maintaining_lines_ | |
| the transmission of electricity over and across said land, and this conveyance is made subje | |
| to said easements in so far as they may affect the lot herein conveyed. The grantor reserve | |
| <u>itself, its successors and assigns, and excepts from this conveyance all water pipe lines, v</u> | |
| fittings, hydrants, poles, wire, transformers, fittings and other apparatus used in connecti | |
| with, and forming a part of, the water and electric distribution systems of Section No. 3 of | |
| Judson Mills Village which may be located upon the lot herein conveyed, but granting and not | |
| serving all house water lines. The grantor further reserves to itself, its successors and a | ssign |
| the right and easement in perpetuity to go upon the land for the purpose of maintenance, ope | |
| and repair of the above mentioned water pipe and electric transmission lines as same are now | _lo <u>=</u> _ |
| cated, to remove and relocate said lines, or construct other lines so that the lines as sor | e <u>-</u> |
| located or constructed will run in, under or above any or all streets, and to operate and ma | |
| the lines as so relocated or constructed. | |
| It is understood and agreed that the conveyance of the above described lot is made subjec | t_to_ |
| the following restrictions:- | |
| (1) That the lot above described shall not be sold, leased or released to any negro or p | |
| of negro blood. | |
| (2) That no mercantile establishment shall be erected, operated or maintained on the lot | _abov |
| described. | |
| The above restrictions are uniform and will appear in the deeds to all lots sold by the | grant |
| _from_the_above_mentioned_plat | |
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