| TITLE TO REAL ESTATE—G.T. 204 41917 PROVENCE-JARRARD ONORECAVILLE 41917 PROVENCE-JARRARD ON. |
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| STATE OF SOUTH CAROLINA, |
| County of Greenville. |
| KNOW ALL MEN BY THESE PRESENTS, That Judson Mills, |
| a corporation chartered under the laws of the State of South Carolina and having its principal place of business at |
| Greenville in the State of South Carolina for and in consideration of |
| the sum of Nine Hundred and no/100 ((\$900.00)) DOLLARS, |
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| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee. (Shereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto |
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| All that certain piece, parcel or lot of land on the North side of Ninth Street, |
| in Section No. 5 of Judson Mills Village, in the County of Greenville, State of South Carolina, |
| being known and designated as Lot No. 18, as shown on plat of Section No. 5 of Judson Mills |
| Village, made by Dalton & Neves, Engineers, in February, 1940, which plat is recorded in the |
| R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 33 and 34, and having, |
| according to said plat, the following metes and bounds, to-wit: |
| Beginning at an iron pin on the North side of Ninth Street, joint corner of lots |
| Nos. 18 and 19, said pin also being 187.6 feet East from the Northeast corner of the intersection |
| of Ninth Street and Hawkins Avenue and running thence with the line of Lot No. 19, N. 1-55 W. 80 |
| feet to an iron pin; thence with the rear line of Lots Nos. 6 and 7 N. 88-23 E. 70 feet to an |
| iron pin; thence with the line of Lot No. 17; S. 1-55 E. 80 feet to an iron pin on the North side |
| of Ninth Street; thence with the North side of Ninth Street S. 88-23 W. 70 feet to the beginning |
| corner. |
| Rights-of-way and easements over and through the tract of land of which the above |
| lot is a part have been granted to Greater Greenville Sewer District Commission and Parker Water |
| and Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe |
| lines through said land and rights-of-way and easements have been granted to Southern Power Compa |
| the predecessor of Duke Power Company, to be used for the purpose of placing and maintaining |
| lines for the transmission of electricity over and across said land, and this conveyance is made |
| subject to said easements in so far as they may affect the lot herein conveyed. The grantor |
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| reserves to itself, its successors and assigns, and excepts from this conveyance all water pipe |
| lines, valves, fittings, hydrants, poles, wire, transformers, fittings and other apparatus used |
| in connection with, and forming a part of, the water and electric distribution systems of Section |
| No. 5 of Judson Mills Village which may be located upon the lot herein conveyed, but granting |
| and not reserving all house, water lines. The grantor further reserves to itself, its successors |
| and assigns, the right and easement in perpetuity to go upon the land for the purpose of mainten- |
| ance, operation and repair of the above mentioned water pipe and electric transmission lines as |
| same are now located, to remove and relocate said lines, or construct other lines so that the |
| lines as so relocated or constructed will run in, under or above any or all streets, and to |
| operate and maintain the lines as so relocated or constructed. |
| It is understood and agreed that the conveyance of the above described lot is |
| made subject to the following restrictions:- |
| (1) That the lot above described shall not be sold, leased or released to any |
| negro or person of negro blood. |
| (2) That no mercantile establishment shall be erected, operated or maintained |
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| on the lot above described. |
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