| V VI. | |
|---|---|
| TITLE TO REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523 |
| THE STATE OF SOUTH CAROLINA, | |
| County of Greenville. | Welhown |
| KNOW ALL MEN BY THESE PRESENTS, That. George Ross and J. F | • Melbon |
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| | |
| | in the State aforesaid, |
| Ten Dollars and other valuable considerations (\$67 | |
| \$1580.37 and assumption of mortgage below (\$5114.6 | |
| | |
| to <u>us</u> | in hand paid |
| at and before the sealing of these presents by | |
| Mrs. Alva P. Gregorie | |
| | |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, | and by these presents do Grant, Bargain, Sell and Release unto the said |
| Mrs. Alve P. Gregorie | |
| All that piece, parcel or lot of land in Green | ville County State of South Carolina, |
| on the Southern side of Oliver Street, in a subdivision | n known as Alta Vista, known and designated |
| as Lot No. 59. according to a plat made by R. E. Dalton | n, Engineer, recorded in the R. M. C. Offic |
| for Greenville County in Plat Book "G" at page 20, and | being more particularly described as follo |
| Beginning at a point on the Southern side of 0 | liver Street, joint Northern corner of Lots |
| Nos. 58 and 59; thence with the dividing line of said | lots S. 4-15 W. 200 feet to joint rear corn |
| of said lots; thence along the rear line of lot No. 59 | S. 85-h0 E. 60.5 feet to joint corner of |
| lots Nos. 59 and 60; thence along the dividing line of | Nos 50 and 60: thence along the dividing |
| 10ts Nos. 59 and 60; thence along the dividing line of | NOS:)7 and OU; decide along one attach |
| line of Nos. 59 and 60 N. 4-15 E. 200 feet to a point | |
| thence with Oliver Street N. 85-40 W. 60.5 feet to the | point of beginning. |
| This is the same lot of land deeded to us by | |
| February 19, 1938 and recorded in book of deeds 194 at | page 147. |
| Purchaser to return the property for taxation | and to pay taxes for 1940. |
| As a part consideration in this conveyance, t | |
| pay a certain note and mortgage given by the grantors | herein to First Federal Savings & Loan |
| Association of Anderson, S. C. in the original sum of | 5200.00, recorded in R. M. C. Office for |
| Greenville County in Volume 281, page 5. | · |
| | |
| State of South Carolina, | |
| County of Greenville. Renunciation | |
| I, S. L. Riggins, a Notary Public, do hereby | olhome did this day enner before we end |
| Annie D. Welborn, the wife of the within named J. F. W | d dealers that she does freely volumterily |
| upon being privately and separately examined by me, di | on nongone whomspayer renounce release |
| and without any compulsion, dread or fear of any person | |
| and forever relinquish unto the within named Mrs. Alva | P. Gregorie, her herrs and assigns, arr |
| her right and claim of dower of, in or to all and sing | ular the premises within mentioned and |
| released. | 19h0 |
| Given under my hand and seal, this 15 day of January, S. L. Riggins L. S.) | Annie D. Welborn. |
| Notary Public for S. C. | |
| Notary Fabric 10F 5. C. | |
| Dower recorded January 18, 1940 at 11:56 | A. M. #797 BY: E.G. |
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