TITLE TO REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523	~ -
THE STATE OF SOUTH CAROLINA,	
County of Greenville.	
KNOW ALL MEN BY THESE PRESENTS, That J. H. Bramlett, Jr.	
in the State aforesaid,	9
in consideration of the sum of	
\$1.00 DOLLARS	
and the cancellation of the mortgage hereinbelow set forth:	
tome	
at and before the sealing of these presents by	
W. R. C. Edwards	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said	
W. R. C. Edwards	
All that certain piece, parcel or tract of land situate, lying and being in the County	ヿ
and State aforesaid, in Saluda Township, about two miles north of Locust Hill, adjoining lands o	
Geo. Gilreath, Gus Boswell and others and being the same land conveyed to me by William Jewel	
Bramlett by deed dated Jan. 6. 1938, and having the following courses, and distances to-wit:	
Beginning on an iron pin in the Mush Creek road, George Gilreath corner and running	
thence with said road N. 19-10 E. 366.6 ft. to a bend in road; thence N. 11-00 E. 150 to bend;	
thence N. 5-20 W. 300 ft. to bend; thence N. 3-10 W. 200 ft. to bend; thence N. 32-00 W. 298.5 f	t.
to bend; thence N. 19-45 W. 246 ft. to iron pin in road that leads to by the old Boswell place;	
thence S. 89-00 W. 1069.2 ft. to an iron pin near a branch; thence N. 1-00 W. 257.5 ft. to an ir	<u>on</u>
pin near a willow N. M. Boswell's corner; thence with the Boswell line N. 86-00 W. 300 ft. to an	_
iron pin on the Boswell line; thence S. 30-45 E. 100 ft. to an iron pin N. M.; thence S. 24-10 E	-
1357.5 ft. to settlement road; thence with the said road S. 43-30 W. 50 ft. to a bend; thence S.	_
24-30 W. 134 ft. to an iron pin in the said on George Gilreath's line; thence with the said line	_
S. 76-30 E. 1008 ft. to the beginning point, containing 36.63 acres, more or less.	_
As a part of the consideration for the above conveyance the grantee herein agrees to	╣.
satisfy and cancel a mortgage in the sum of \$767.56 given by said grantor to said grantee, which	_
mortgage is recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book Vol.	_
272 at page 8. The land hereinabove described is hereby conveyed to the grantee on condition that the	_
	
same or any part thereof is not to be sold to anyone of African descent during the life time of	<u>ene</u>
-grantee.	-
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