TITLE TO REAL ESTATE	WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 95%
THE STATE OF SOUTH CAROLINA,	
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS	S, That I, Adeline G. Garrison, of Greenville County,
South Carolina	
n the State aforesaid.	
in consideration of the sum of	housand, Four Hundred and No/100 (\$2,400.00)
00101201201	Dol1:
to me in hand paid at and befo	orc the sealing of these presents by Ella Gooch Bolter
. ,	
the receipt whereof is hereby acknowledged, have	granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the s
	Boiter, her heirs and assigns forever:
	, parcel or lot of land situate, lying and being in the State o
South Carolina, County of Gre	eenville, and in Austin Township, School District 5-D, and bein
known and designated as a por	rtion of the E. F. Griffin homeplace, being Tract No. 3, on pla
	, and containing 59.08 acres, more or less, and having the foll
	, wild constitute), too dolloo, mole of look, who have the
metes and bounds, to-wit:	
BEGINNING at an iron p	in in the Standing Springs Road, and running thence N. 50 W. 21
along J. E. Baldwin's line to	o a maple; thence still with his line, N. 52 W. 8.50 to a stake
	ers of said creek as a line to a stake at the mouth of a branch
thence continuing down the me	eanders of said creek as a line, passing the mouth of another b
to a stake, which is one of	the corners of Tract No. 4; thence S. 81-30 E. 28.50 to an iron
in said Standing Springs Road	d; thence N. 3 E. 6.06 to a stake in said road; thence further
	7.63 to an iron pin at the beginning corner.
atong said road, No 14-90 Es	(*0) to an iron bin at the pediming corner.
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	•
	I.C. Chiffin at al
The above described land isthe	he same conveyed to me by J. C. Griffin, et al., 20th day of October 19 30 deed recorded in office
on the	day of 19.29 deed recorded in office
	, in Book
	ghts, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertain
Ella Gooch	ular, the premises before mentioned unto the said
T	n Bolter and ner heirs and assigns, fore
AND	do hereby bind myself, my heirs, executors and administrators premises unto the said Ella Gooch Bolter and her
	heirs and assignment
	my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part ther
WITNESS my hand	and seal this Thirtieth day of October in the year
our Lord one thousand nine hundred and	Thirty-nine and in the one hundred and Sixty-Fourth
year of the Independence of the United States of Ame	usalisa
Signed, Sealed and Delivered in the Presence	derica.
wighten, woming and wontrolled in the Excellent	of Adeline G. Garrison (L.
Jas. I. Simpson	of Adeline G. Garrison (L.
D. R. Cain	of Adeline G. Garrison (L.
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D. R. Cain S. C U. THE STATE OF SOUTH CAROLINA, }	of Adeline G. Garrison (L. (L. (L. (C. Stamps Cancelled, \$ 5 and 00 cents
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N.S.