Page

TITLE TO REAL ESTATE

THE STATE OF SOUTH CAR	OLINA, BY THE SECRETARY OF THE STATE.
EXECUTIVE DEPARTMENT	DI THE SECRETARY OF THE STATE.
WHEREAS, J. G. Pittman, Jr.	, Gaffney, S. C., George Guy, Greenville, S. C., Tom M. Jones,
Greenville, S. C., Chas. M. Ban	ks, Greenville, S. C., Wade H. Greene, Jr., Greenville, S. C:,
R. F. Lindsey, Greenville, S. C	•,
did on the 3rd day of Nov	ember, 1939, file with the Secretary of State a written Declaration
signed by themselves, setting forth:	
FIRST: That their names and residences are as a	
.SECOND: That the name of the proposed Corpor	ation is THE GREENVILLE MOTOR BOAT CLUB, INC.
i	
THIRD: That the principal place of business is	GREENVILLE, S. C.
)
FOURTH: That the general nature of the busi	ness which it is proposed to do is to own, buy, mortgage, rent, lease and
_sell_real_estate;_to_sponsor_en	tertainments, boat races, etc.; and to do any and all things
necessary, incident or pertaining	ng_to_the_operation_of_a_motor_boat_club
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CAROLIVE NO W	ne
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Corporate & Surrender in the Surrender of the Secretary o	The state of the s
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THE THE attract the amount of the capital stock is	Twelve Hundred Fifty (\$1,250.00)
i and the amount of the capital stock is	AND
in oagh	-Dollars,
•	
	he capital stock is divided is fifty (50)
of the par value of Twenty-five (\$2	25.00) Dollars.
SEVENTH: That, after due notice, a meeting of	the subscribers was held on the 30th day of October 19.39
	person or by proxy the following were elected director's: ::
George Guy, Wade H. Greene,	Jr., J. G. Pittman, Jr., and R. F. Lindsay,
EIGHTH: That subsequently there was elected as	President Charles M. Banks
as Vice-President, Herman Lange	; as Secretary, Sue H. Jones
	*
	ster 153 Code of Laws of South Carolina, 1932, and all amendments thereto, have been duly and fully complied with,
	naving been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the
Treasurer, and three days' public notice of the intention t	o file this Declaration with the Secretary of State having been given in
	Greenville News
a newspaper published in the County of Green	ville.
NOW, Therefore, I, W. P. BLACKWELL	Secretary of State, by virtue of the
authority in me vested by the aforesaid Code and Acts am	endatory thereto, do hereby certify that the said Company has been fully organized according to the laws of
	icated in their written declaration, and that they are fully authorized to commence business under their charter;
and I do hereby direct that a copy of this certificate be file Corporation shall have a business office.	ed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such
Corporation than have a business time.	CHIEN I I I I I I I I I I I I I I I I I I
A A A	GIVEN under my hand and the seal of the State, at Columbia, this
le la	day of November in the year of our Lord one thousand
(SEAL)	nine hundred and thirty-nine and in the one hundred
EAT	and
	of the United States of America.
``	W. P. Blackwell Secretary of State.
Recorded November 10th 193	9, at 10:40 o'clock A. M. BY: E.G.
Recorded November 10tn 192	