 	 (51 + 00	 -2	0740	7

J. W. Sworn to before me this	Ballenger	wi	tnessed the execution thereof.	(SEAL)
seal, and as her	D = 7.7			•
	act and deed deliver th			
		•		, sign
oath thathe saw				
				and mad
COUNTY OF GREENVILLE	ss.			
STATE OF SOUTH CAROLINA	· · · · · · · · · · · · · · · · · · ·		P****	
J. W. Smith				(SEAL)
J. W. Ballenger			Mrs. Matilda P	hillips (SEAL
this 7th day of Signed, sealed and delivered in the pre	March sence of:	, 1939		
			hereunto set her	hand(s) and seal(s)
a line for the purpose of transmitti and making necessary repairs and that may, in any way, endanger the	alterations thereon; together	with the right at a	at all times to enter upon said premall times to cut away and keep clear	ises for the purpose of inspecting said lin of said line all trees and other obstruction
and to construct, maintain and one	rate in, upon, and through s	said premises, in a p	roper manner, with poles, wires and	other necessary apparatus and appliance
East by Waren Wa: West by Vance Ed	lker			
South by Pierce	Strange	/2007-77-77-18-18-18-18-18-18-18-18-18-18-18-18-18-		
North by Maj. Wa	tson and others	A - A - B - A - A		
of said County and State, in consistence hereby acknowledged, do hereby g	nsideration of the sum of grant unto said DUKE POW	One Dollar, to me ER COMPANY, its	(us) in hand paid by DUKE PO successors and assigns, the right, private of the control of the co	OWER COMPANY, the receipt where- vilege and easement to go in and upon the
KNOW ALL MEN BY THE			,	, grantor (/s
COUNTY OF GREENVILLE)	I. Mr	s. Matilda Phillips	
STATE OF SOUTH CAROLINA	\ }			22
Kecorded	debrewner saru	19 2 为 a	tO'clock	P. M. BY:E.G.
	Notary Public	70	∡• 00 -	р _ ኳፕ∗ፑለ
(SEAL) W. Robins	on) 	,	
Sworn to before me this			G. A. Black	(SEAL
			itnessed the execution thereof.	
seal, and as his	act and deed deliver th	ae within written insti	rument, and that he with	
				, sig
oath thathe saw		B. A. Ma	hon	and mac
Personally appeared before m	•	G. A.	Black	and mac
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	SS.			
				(SEAL
	escirce of .		B. A. Mahon	(SEAL
this				
In WITNESS WHEREOF,	the said grantor (do es		hereunto set his	hand(s) and seal(s
and making necessary repairs and that may, in any way, endanger the	alterations thereon; together proper maintenance and oper	with the right at a ration of the same.	all times to cut away and keep clear	ises for the purpose of inspecting said lin of said line all trees and other obstruction
and to construct, maintain and ope	rate in, upon, and through s	said premises, in a p	roper manner, with poles, wires and	other necessary apparatus and appliance
White Horse Rd	. near Gantt Sta	tion		
				& lands lying along
certain tract or lot of land situated				villege and easement to go in and upon in
s hereby acknowledged, do hereby g	institution of the sunt of	One Dollar, to me	(up) in hand paid by DUKE PO	OWER COMPANY, the receipt where
of said County and State, in cos s hereby acknowledged, do hereby g			•	, grantor (