WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | |
|---|--|
| KNOW ALL MEN BY THESE PRESENTS That | |
| of said County and State | grantor |
| certain tract or lot of land situated in said County and State Land 111 | |
| That ay // Conne Be | anbo |
| in the same | |
| Evest 4 Miles 11.11 | |
| a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right that may, in any way, endanger the proper maintenance and operation of the | a proper manner, with poles, wires and other necessary apparatus and appliances, ht at all times to enter upon said premises for the purpose of inspecting said line at all times to cut away and keep clear of said line all trees and other obstructions |
| In WITNESS WHEREOF, the said grantor (s) do | hereunto set |
| this 25 day of August 1939 Signed, sealed and delivered in the presence of June 1939 Acrine Canner | / 1 |
| J. D. Cauley | GEAL) |
| STATE OF SOUTH CAROLINA county of Greenville ss. | |
| Personally appeared before me J. W. Smith | and made |
| oath that he he saw the within named R. M., Conner | sign |
| scal, and as his act and deed deliver the within written inc | 51811. |
| J. W. Cauley | |
| Sworn to before me this 23 day of } Lepten Lev , A. D., 1939 (SEAL) W. Kahnsaa | J. W. Amith (SEAL) |
| Notary Public | |
| | at O'clock M. |
| COUNTY OF GREENVILLE | 210 |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| of said County and State, in consideration of the sum of One Dollar, to me is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its | (us) in hand paid by DUKE POWER COMPANY, the receipt whereof successors and assigns, the right, privilege and easement to go in and mon that |
| certain tract or lot of land situated in said County and State bounded by lands of | |
| Marth Ry D. C. Hall East Ry D. e Hall | |
| South by Jally Bridge roo | ed : |
| and to construct, maintain and operate in, upon, and through said premises, in a pr | roper manner, with poles, wires and other |
| that may, in any way, endanger the proper maintenance and operation of the | all times to cut away and keep clear of said line all trees and other obstructions |
| In WITNESS WHEREOF, the said grantor (a) do | hereunto set hand (and seal s) |
| Signed sealed and delivered in the presence of: | |
| Glenn mª Wharter | C. a. Hensan (SEAL) |
| J. W. Smith | (SEAL) |
| STATE OF SOUTH CAROLINA Ss. | |
| Personally appeared before me W. Amith | |
| path that he he saw the within named | and made |
| C.a. Hensen | sign. |
| eal, and as his act and deed deliver the within written instru | |
| Sworn to before me this 25 PC | nessed the execution thereof. |
| September , A. D., 19.39 | J. D. Smith (SEAL) |
| Recorded Sept 29, 19.39 at | 1 |
| T / | 2 Q |
| 19.07. at | 3 O'clock M. |