M.R.

TITLE TO REAL ESTATE	WALKER, EVANS & COCSWELL CO., CHARLESTON. S. C. 9523
•	·
THE STATE OF SOUTH CAROLINA,	·
Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That. I. J. M. Robi	n so n
in the State aforesaid.	ada tatubin amad mibb W D Outs
in consideration of the sum of Ten dollars and division of la	
to me in hand paid, at and before the sealing of these presents i	W R Grice
toin hand paid, at and before the sealing of these presents i	by
the receipt whereof is hereby acknowledged, have granted, bargained, sold, and relea	and by these presents do great bargain call and release unto the said
	ased, and by these presents do grant, bargain, sen and release unto the said
W. R. Grice	
	act or lot of land, lying about one mile north
of Chick Springs just off the St. Mark Church R	
and State aforesaid, adjoining on the west Lots	No. 1, 2, 3, 4 and 5 and 6, shown on a plat of
L. M. Forrester lands made by H. S. Brockman, A	ug. 27, 1935, and also adjoining lands of Claud
Loftis on the North, lands of J. M. Robinson on	the south, and having the following metes and
bounds:-	
	ast corner of Lot No. 6 on plat mentioned above,
thence N. 22 W. 6.81 chains to an iron pin on n	ortheast corner of Ben Miles House Lot shown
on above named "plat, thence N. 212 W. 13.36 ch	eins to iron pin on C. B. Loftis line; thence
N. 65° 10 E. 7.05 chains to iron pin on Loftis	line: thence with a gully for the line S. 490
9' E. 3.71 chains to a wild cherry on east bank	
a stake; thence thence S. 48° 40' E. 6.67 chain	
4.62 chains to an iron pin; thence S. 68 W. 14.	12 chains to the beginning corner, and containin
18.20 acres, more or less.	
According to agreement between t	he grantor and the grantee seven tenths (10-)
of an acre surrounding the spring is exempt from	
water supply possession.	in the siea of the above bodhdary as a joint
water suppry possession.	
-	
,	
tract of land	
The above described land is a part of a the same conveyed to me by	R. B. Meson
The above described land is a part of a the same conveyed to me by	day of May 19.37 deed recorded in office of
The above described land is a part of a the same conveyed to me by on the May X Register of Mesne Conveyance for Greenville County, in Book 198	day of May 19.37 deed recorded in office of
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