TITLE TO REAL ESTATE WALKER. EVANS & COGSWELL CO CHARLES	STON, S. C. 9523
THE STATE OF SOUTH CAROLINA, County of Greenville.	•
KNOW ALL MEN BY THESE PRESENTS, That We, Ellison A. Smyth and E. Smyth Blake	······································
in the S	tate aforesaid,
in consideration	
Six Hundred & Seventy-five(\$675.00)	DOLLARS
to us	in hand paid
at and before the sealing of these presents by	
H. W. Barton	
· · · · · · · · · · · · · · · · · · ·	
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release	unto the said
H. W. Barton	
All that certain tract or parcel of land in Gantt Township being known and design	mated_as
Tract No. 7 on a plat of property of E. A. Smyth et al, made by Dalton and Neves, Nov	ember,
1935, recorded in the R. M. C. Office for Greenville County, in Plat Book "D", Page]	.70, and
having the following metes and bounds, to-wit:	\
Beginning at an iron pin on the East side of National Highway #29, joint corner	
Nos. 6 and 7 and running thence with line of Tract #6 S. 58-36 E. 630.6 ft. to an ire	
of Tract #2; thence with line of Tract #2 S. 31-50 W. 121 ft. to an iron pin, joint of	orner of
Tracts Nos. 7 and 8: thence with line of Tract #8 N. 58-36 W. 662 ft. to an iron pin	on_the
East side of National Highway #29; thence with East side of National Highway N. 46-23	E. 125
ft. to the beginning corner. A free water tap is included in the purchase price of t	he_above
described tract.	
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State of South Carolina,	
County of Anderson.	
Personally appeared before me H. R. Campbell and made oath that he saw the w	rithin name
E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, an	
he with B. Fred Greer witnessed the execution thereof.	biuau
Sworn to before me this 19th day of September, 1939. H. R. Campbell	-
B. Fred Greer (L. S.)	. <u></u>
Notary Public for South Carolina.	
Probate recorded September 22, 1939 at 4:58 P.M. #12034 BY: E.G.	· · · · · · · · · · · · · · · · · · ·
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