•	$_{ m Vol.}$ 213	110
TITLE TO REAL ESTATE—G.T. 204		41937 Frovence—Jarrard Co.—Greenville
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		Marine Marine I and the control of t
*	——————————————————————————————————————	
STATE OF SOUTH CAROLINA, County of Greenville.	\cdot	
·	TS, That Sinking Fund Commission of School Bistr	oict #17-A,
a corporation chartered under the laws of the S	State of South Carolina and having ville in the State of South Carolina	g its principal place of business at
	& No/100	
	· 	
	ling and delivery of these presents by the grantee hereinafter named (the rece	
	d by these presents does grant, bargain, sell and release unto	
_Alice_Reeps_McBride_&_HH.		
	el or lot of land in Butler Township, Greenvill	~ ·
- · · · · · · · · · · · · · · · · · · ·	known and designated as Lot No. 11 according to	
	is recorded in Plat Book "H", Page 219, R. M.	
**************************************	own as the W. W. Holcombe property and being mo	ore particularly
described as follows:		
	pin at the corner of Webster Road and the Laur	
	oad S. 36-39 W. 36.6 feet to an iron pin in Web	
	ad S. 52-18 W. 171.8 Feet to an iron pin on Web	
	pin in line of Lot No. 10; thence with line of	
point of beginning.	Laurens Road; thence with Laurens Road S. 55-3	5 E. 100 feet to
Together with the pri	ivilege, at the grantee's expense of tapping th	ne-water-main-or-pipe
subject to the rules and re	id lot with a 3/4 inch pipe, for domestic use o egulations of the Greenville City Water Works C	only on said lot,
obligation on the part of t	the grantor to future maintenance or service.	commission, and without
	d_accepted_on_the_following_conditions_and_rest_the_adjacent_property_owners:	rictions, which are to
	_be_erected_nearer_that_40_feet_of_the_Laurens_ t_be_used_for_any_purpose_other_than_residentia	
	t_be_sold,_rented_or_otherwise_disposed_of_to-a	
African_descent.	>-bc-sord,-reniced-or-otherwise-drsposed-or-to-a	ny person or persons or
		