TITLE TO REAL ESTATE	Vol.213	66
STATE OF SOUTH CAROLINA	WALKER, EVANS & COGSWEL	L CO., CHARLESTON, S. C. 97307
COUNTY OF GREENVILLE		
KNOW ALL MEN BY THESE PRESENTS, That		
of said County and State, in consideration of the sum of One is hereby acknowledged, do hereby grant unto said DUKE POWER	e Dollar, to me (u) in hand paid by DUKE POWER COMPAN COMPANY, its successors and assigns, the right, privilege and casement	
	ded by lands of	
	ck Drive on the East, W. B. Perrin on th	
and to construct, maintain and operate in, upon, and through said a line for the purpose of transmitting power by electricity, together	premises, in a proper manner, with poles, wires and other necessary ar with the right at all times to enter upon said premises for the purpos ith the right at all times to cut away and keep clear of said line all tree	e of inspecting said line
•	hereunto set his	hand(s) and seal(s)
this 21 day of April Signed, sealed and delivered in the presence of:		
G. A. Black		
J. W. Smith	. '	(SEAL)
STATE OF SOUTH CAROLINA		
COUNTY OF GREENVILLE } ss.	÷	
Personally appeared before me G. A.		
	W. H. Beattie	
• •	within written instrument, and that he with	,
J. W. Smith		
Sworn to before me thisday of]	G. A. Black	(CEAL)
Augus t , A. D., 19 39		(SEAL)
(SEAL) W. Robinson Notary Public		•
Recorded August 7th	19 39 at 11:30 O'clock A	•
STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE		6
•	tto Smith	
		•
of said County and State, in consideration of the sum of One is hereby acknowledged, do hereby grant unto said DUKE POWER	e Dollar, to me (1) in hand paid by DUKE POWER COMPAN COMPANY, its successors and assigns, the right, privilege and easement	Y, the receipt whereof to go in and upon that
	ded by lands of	
·	n South, B. Turner, Furman Henson on Nor	
	South of Gowansville	

a line for the purpose of transmitting power by electricity, together	premises, in a proper manner, with poles, wires and other necessary a r with the right at all times to enter upon said premises for the purpos ith the right at all times to cut away and keep clear of said line all tree on of the same.	e of inspecting said line
In WITNESS WHEREOF, the said grantor (do es	hereunto set his	hand(s) and seal()
thisday ofApril Signed, sealed and delivered in the presence of:	, 19. 39	
W. G. W latt	Otto Smith	(SEAL)
Paul Henderson		(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
•	. Wiatt	and made
	Otto Smith	
	within written instrument, and that he with	
Sworn to before me this		(SFAL)
AAŭgust , A. D., 19 39 (SEAL) W. Robinson		
(SEAL) W. ROBINSON Notary Public		•

Recorded August 7th 19 39 at 11:30 O'clock A. M. N.S.