STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That	John H. Edwards
said County and State, in consideration of the sum of Or hereby acknowledged, do hereby grant unto said DUKE POWER	ne Dollar, to me (as) in hand paid by DUKE POWER COMPANY, the receipt whereof R COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
rtain tract or lot of land situated in said County and State, bour	nded by lands of
Brannon on North, Frank Jos	nes on South Will Dill on East and lying on Highway
outside City limits off Gre	eer
The few the necessary of technologistics portion by clasticity together	id premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, her with the right at all times to enter upon said premises for the purpose of inspecting said line
ld making necessary repairs and alterations thereon; together vater may, in any way, endanger the proper maintenance and operat	with the right at all times to cut away and keep clear or said line all trees and other obstructions tion of the same.
In WITNESS WHEREOF, the said grantor (s) do es	hereunto set his hand(s) and seal(s)
is 16 day of March gned, sealed and delivered in the presence of:	, 19. <u>39</u>
W. G. Wiatt	. John H. Edwards (SEAL)
Paul Henderson	(SEAL)
TATE OF SOUTH CAROLINA Sss.	·
Personally appeared before me	W. G. Wiatt and made
th thathe saw the within named	John H Ildwards
	sign
•	within written instrument, and that he with
	witnessed the execution thereof.
Sworn to before me this <u>18</u> day of <u>March</u> , A. D., 19.39	
SEAL) W. Robinson Notary Public	
	19 39 at L1:30 O'clock A. N.S.
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
facility Country and State in consideration of the sum of Or	one Dollar, to me (vs) in hand paid by DUKE POWER COMPANY, the receipt whereo
s hereby acknowledged, do hereby grant unto said DUKE POWE	R COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
ertain tract or lot of land situated in said County and State, bou	n and West, C. A. Rice on East and J. F. Whatley on Nor
J. S. Cooper Est. on South	I and west, o. R. Hite on has and o macazo, on s.o.
line for the purpose of transmitting power by electricity, together	id premises, in a proper manner, with poles, wires and other necessary apparatus and appliances her with the right at all times to enter upon said premises for the purpose of inspecting said line with the right at all times to cut away and keep clear of said line all trees and other obstructions
nat may, in any way, endanger the proper maintenance and opera-	ation of the same.
In WITNESS WHEREOF, the said grantor (f) do	hereunto set his hand(s) and scal(s)
nis 9th day of Mar.	
	J. M. Griffin (SEAL)
M. r · · · · · · · · · · · · · · · · · ·	(SEAL)
TATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE	
Personally appeared before me M. W. Col	leman and made
	J. M. Griffin
	sign
	e within written instrument, and that he with
	witnessed the execution thereof.
Sworn to before me this 7 day of Augus t , A. D., 19 39	
Notary Public	
Recorded August 7th	19 39 at 11:30 O'clock A. M. N.S.