|                                       | TITLE TO REAL ESTATE—G.T. 208  |
|---------------------------------------|--|
|                                       | STATE OF SOUTH CAROLINA )  |
|                                       | Greenville County.   |
|                                       | KNOW ALL MEN BY THESE PRESENTS, That   |
|                                       |  |
|                                       | in the State aforesaidin consideration of the sum ofEight_Hundred_Seventy-Five (\$875.00)  |
|                                       | in consideration of the sum of Eight Hundred Seventy-Five (\$875.00)   |
|                                       | tomepaid byL. H. Capps and Alma Capps  |
|                                       |  |
|                                       | in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
|                                       | unto the said L. H. Capps and Alma Capps   |
|                                       | all mat pieces parcel or lot of land in Greenville County, State of South Carolina Township, Greenville County, State of South Carolina.                                   |
|                                       | known and designated as Lots Nos. 88 and 89 in Woodside Circle, a subdivision of the   |
|                                       | Thomas Woodside Heirs property on Rutherford Road, according to plat of same made by   |
|                                       | C. M. Furman, Jr., C. E., in March 1920 and recorded in Plat Book "E" at page 219, R. M. C.  |
|                                       | Office for Greenville County, S. C. Said lots having a frontage of 50 feet, more or less,  |
| · · · · · · · · · · · · · · · · · · · | on South Woodside Circle. Being the same lots of land conveyed to H. E. Stewart, Jr. by  |
|                                       | H. E. Stewart by deed dated October 16, 1936.  |
|                                       |  |
|                                       | It is understood and agreed that this property is not to be sold to any person of African  |
|                                       | descent.   |
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|                                       |  |
|                                       | The above described land isthe same conveyed to me by  |
|                                       | on theday of19, deed recorded in office of Register  |
| ٠                                     | of Mesne Conveyance for Greenville County, in BookPagePage   |
|                                       | TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.                |
|                                       | TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said   |
|                                       | ANDdo hereby bind  |
|                                       | warrant and forever defend all and singular the said premises unto the saidL. H. Capps and Alma Capps, their   |
|                                       | heirs and assigns, againstheirs, and every other   |
|                                       | person whomseever lawfully claiming or to claim the same, or any part thereof.   |
|                                       | WITNESShandand seal, thisday ofin the year of  |
|                                       | our Lord one thousand nine hundred and thirty-nine and in-the-one hundred and the United States of America.  |
|                                       | Signed, sealed and Delivered in the Presence of  |
|                                       | C. F. Putman  H. Edward Stewart, Jr. (SEAL.)   |
|                                       | Townes Hodges(SEAL.)   |
|                                       | S. C. Stamps Cancelled, \$2 andOOCents.  |
|                                       | U. S. Stamps Cancelled, \$and_QQCents.   |
|                                       | STATE OF SOUTH CAROLINA,   |
|                                       | Greenville County.  PERSONALLY appeared before me  |
| ı                                     | and made oath thathe saw the within namedH. Edward Stewart, Jr.  |
|                                       | sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and thathe   |
|                                       | with witnessed the execution thereof.  |
|                                       | SWORN to before me, this19   |
|                                       | day ofA. D. 19_39  |
|                                       | Townes Hodges  Notary Public for S. C.  C. F. Putman   |
|                                       |  |
|                                       | STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.  |
|                                       | Greenville County.   |
|                                       | I,   |
|                                       | the wife of the within named   |
|                                       | did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,           |
|                                       | dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named   |
|                                       | L. H. Capps and Alma Capps, their  |
|                                       | heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.        |
|                                       | GIVEN under my hand and seal, this19   |
|                                       | day of July Anno Domini 19 39  |
|                                       | C. F. Putman (L.S.)  Notary Public for S. C.   |
|                                       |  |
|                                       | Recorded July 20, 19 39, at 9:15 o'clock, A. M   |