COUNTY OF GREENVILLE)	77 00	
KNOW ALL MEN BY THESE PRESENTS, That 3, 3. 3	<u> </u>	$\underline{\hspace{1cm}}$, grantor(φ)
of said County and State, in consideration of the sum of One Dollar, to n s hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY,		
pertain tract or lot of land situated in said County and State, bounded by lands o	<u>f</u> . 0	***************************************
note by mrs. S. J. m. & Ki	unen	
East by mrs. Fillie C. Da. South by E. Mnight	unfor	
South the E. Maghe		
and to construct, maintain and operate in, upon, and through said premises, in a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right hat may, in any way, endanger the proper maintenance and operation of the same	a proper manner, with poles, wires and other necess of at all times to enter upon said premises for the part all times to cut away and keep clear of said line a	ary apparatus and apphances, urnose of inspecting said line
In WITNESS WHEREOF, the said grantor (s) do es. his 8 - day of week lie 1938 Signed, sealed and delivered in the presence of:	hereunto set	hand (1) and seal (1)
his day of, 19.30, 19.30, 19.30		
Walter Hull	2. J. Huff	(SEAL)
g w. Smith	<u> </u>	(SEAL)
<u> </u>		
STATE OF SOUTH CAROLINA county of Greenville ss.		
Personally appeared before me.	mith	and made
path that he saw the within named 2. 9.	Auff	
scal, and asact and deed deliver the within written i		
seal, and as was act and deed deriver the within written in	witnessed the execution thereof.	
Sworn to before me this 28 day of]		
Sworn to before the this day of A. D., 19 39	g w. Smith	(SEAL)
(SEAL) W. Over Public	J	
Recorded July 1 27, 1936	1 17:35	3 M.
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STATE OF SOUTH CAROLINA	1 at O'clock	
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