WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 97307

COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That I, M	rs. Mattie L. Carpenter
of said County and State in consideration of the sum of One Dollar	to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereon NY, its successors and assigns, the right, privilege and easement to go in and upon that
	nds of
	·
The Alamana and Alban Classific	
C. S. West on the East	
Dr. W. M. Newton on the West.	
and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon; together with the right may, in any way, endanger the proper maintenance and operation of the	in a proper manner, with poles, wires and other necessary apparatus and appliances, a right at all times to enter upon said premises for the purpose of inspecting said line ght at all times to cut away and keep clear of said line all trees and other obstructions same.
	hereunto set her hand (s) and seal (s)
this 9 day of March , 1939 Signed, sealed and delivered in the presence of :	<b>9</b>
W. B. Burrows	no Martin a Managaran
	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF XXXXXXXXXXX Spartanburg, S. C.	
Personally appeared before me W. B. Burr	
oath that he saw the within named Mrs. Matti	e L. Carpenter
	, sign
	tten instrument, and that he with
L. W. Metcalf	witnessed the execution thereof.
Sworn to before me this 29 day of	W. B. Burrows (SEAL.)
May , A. D., 1939 ()	
(SEAL) A. S. Jolly Notary Public	<b>%</b> / .
Mov 27st	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	9
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That  of said County and State, in consideration of the sum of One Dollar, is hereby acknowledged, do hereby grant unto said DUKE POWER COMPA	I, C. S. West  I, C. S. West  , grantor(s)  to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof NY, its successors and assigns, the right, privilege and easement to go in and upon that
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That  of said County and State, in consideration of the sum of One Dollar, is hereby acknowledged, do hereby grant unto said DUKE POWER COMPA certain tract or lot of land situated in said County and State, bounded by land  T. D. West on the North  Mrs. Mattie L. Carpenter on the  Few Estate on the East  B. G. M. Johnson on the West.  and to construct, maintain and operate in, upon, and through said premises, a line for the purpose of transmitting power by electricity, together with the and making necessary repairs and alterations thereon; together with the rithat may, in any way, endanger the proper maintenance and operation of the  In WITNESS WHEREOF, the said grantor (f) do es  this 9 day of March 193 Signed, sealed and delivered in the presence of:	I, C. S. West
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