THE GRATE OF SOUTH CANCING.  Construct Greenille.  ENOW ALL MEN BY THESE PROBLEMS, THAL. No., Ellison. A. Smyth. and E. Scyth Blake  ENOW ALL MEN BY THESE PROBLEMS, THAL. No., Ellison. A. Smyth. and E. Scyth Blake  Two Thomsand. and Elfty.  Two Thomsand. and Elfty.  Two Thomsand. and Elfty.  Lathrynn. J., Finley.  Lathrynn. J., J., J., J., L., L., L., L., L., L., L., L., L., L	TITLE TO REAL EST	ATE.—G.T. 201
KNOW ALL MEN BY THESE PRESENTS, Table. We. Ellison A. Smyth and R. Smyth Blake  I have been been been been been been been be	MUD GWAMB OF GOIS	THE CADOLINA 1
know ALL NEW PY THESE PRESENTS, Task. We, Ellison A. Smyth and E. Sayth Blake  It is the State stream  In consideration of the man a  Two Thousand and Pifty	•	· }
In the State aforesis.  Two Thousand and Fifty	-	
in the State atteressis in consideration of the same and the control of the same and the same and the same as t	KNOW ALL MEN	BY THESE PRESENTS, That We, Ellison A. Smyth and E. Smyth Blake
is the State sforesald  In consideration of the some of DOLLAR  Two Thousand and Fifty		<u></u>
Two Thousand and Fifty		•
Two Thousand and Fifty		
Two Thousand and Fifty	, <u>*</u>	•
Two Thousand and Fifty		
Two Thousand and Fifty	·	in the State aforesaic
Two Thousand and Fifty		
to 119 the receipt whereof is hereby schnowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Earrain, Sell and Released unto the san Kathryan J. Finley  (the receipt whereof is hereby schnowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Earrain, Sell and Released unto the san Kathryan J. Finley  All that certain piece, parcel or tract of land situate on the East side of National Delingy #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Newsen November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of racts #1, and #15 and running thence along line of Lots #14 and #15 S. 85, 20 E. 173 ft. to ling property sold E. E. Chapman; thence with the Chapman Hins S. 2.0 E. 522 ft. to an iron pin on said National Highway, thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe lift of Tract #15 and #16 and running thence s. 85,03 E. 4935 ft. to an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence with the Chapman Line S. 2.03 E. 190.6 ft. to a point on sa Institutional Highway; thence along the Rast side of said National Highway #29, joint corner Tracts #15 and #16 and running thence with the Chapman Line S. 2.03 E. 190.6 ft. to a point on sa Institutional Highway; thence along the Rast side of said Highway H. 0.31 E. 190 ft. to point beginning. X  D//ZO. J.	m m	
to US  at and before the sealing of these presence by.  Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sain Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sain Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sain Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sain Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said made for the Sell and Release unto the said and Finles and Deling and Deling and Deling and Deling and Deling and per particularly described as Follows:  Beginning at an iron plin on the Heat side of Said National Highway #29, joint corner. Tracts #15 and #16 and running thence with the Chapman line S. 2.05 E. 190.6 ft. to a point on said; thence in a straight line N. 85.03 W. 5073 ft. more or less to a point on the Eastern side of Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.   D//ZO.  3 atte of South Carolina,  Representally appeared before me Josie V. Allen and made caph that she saw the within mad Es. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and as the with B. Fred Greer witnessed the execution thereof.  Forn to before me this 19 day of April. 1939 Josie V. Allen.  B. Fred Greer (L. S.)	Two Thousand	and Fifty
to 182 In hand pair at and before the seming of these presents by.  Kathryan J. Finley  (the receipt whereof is brocky acknowledged), have Granted, Bargained, Sold and Roleased, and by these presents do Grant, Bargain, Soll and Roleases unto the said Kathryan J. Finley  **Xall that cortain piece, parcel or tract of land situate on the East side of National Righway #29 in Ganth Township, Greenville County, State of South Carolina and being Hown and Signated as Tract #15 and non-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  **Beginning at an iron pin on the East side of National Highway #29, joint corner of Easts #11, and #15 and running thence along line of Lots #11 and #15 S. 85.20 E. 173 ft. to line property sold E. B. Chapman; thence with the Chapman line S. 2.0 E. 512.7 t. to en iron pin con to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, percel or tract of land known and designated as Northe slif of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner for Tracts #15 and #16 and running thence S. 85.03 E. 489.5 ft. to an iron pin on boundary of operity sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on said National Highway; thence along the East side of said National Highway N. 0.31 E. 190 ft. to point beginning.  **Received South Carolina**  **Received South Carolina**  **Personally appeared before me Josie V. Allen and made oath that she saw the within midd E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and made show with B. Pred Green witnessed the execution theraof.  **Personally Public for South Carolina**  **Personally Public for South Carolina**  **Personally Public for South Carolina**		
the recept whereof is beechy acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the san Kathryan J. Finley  (the recept whereof is beechy acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the san Kathryan J. Finley  All that certain place, percel or tract of land situate on the East side of National Edway #29 in Gantt Township, Greenville County, State of South Carolina and being known and satgrated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more perticularly described as follows:  Beginning at an iron pin on the East side of National Bichway #29, joint corner of cacts #11, and #15 and running thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin pin corner of Tracts #15 and #16; thence slong the line of Tracts #15 and #16. Sh. 85.03 W. \$995. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piaces, parcel or tract of land known and designated as Norther alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence \$. 85.03 E. \$935. T. to an iron pin on boundary of corperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on an alne; thence in a straight line N. 85.03 W. 507½ ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin the beginning.  Personally appeared before me Josie V. Allen and made outh that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the vithin written deed, and the with B. Fred Green (i. S.).  On the proper year of the proper with the proper year of the proper year of the prop		
at and before the scaling of these presents by.  Kathryan J. Finley  (the recept whereof is hereby acknowledged), have Greated. Bargained. Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the and Kathryan J. Finley  All that certain piece, percel or tract of land situate on the East side of National Edway #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Bighway #29, joint corner of racts #11, and #15 and running thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 493.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sense; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point of beginning.  Personally appeared before me Josie V. Allen and made outh that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and ast she with B. Fred Green (L. S.).  On the before me this 19 day of April. 1939  B. Fred Green (L. S.).		
to US  the hand paid at and before the sessing of these presents by.  Kathryan J. Finley.  (the receipt whereof is hereby acknowledged), have Granted, Bargained. Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the min Kathryan J. Finley.  (All that certain place, parcel or tract of land situate on the East side of National Highway #29 in Gantt Township, Greenville County, State of South Carolina and being known and assignated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Balton & Neves Rovember, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14, and #15 and running thence along line of Lots #14, and #15 S. 85.20 E. 473 ft. to lin property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain place, parcel or tract of land known and designated as Northe alif of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 493.5 ft. to an iron pin on boundary of coperty sold F. E. Chapman; thence with the Chapman line S. 2.05 E. 190.6 ft. to a point on sa line; thence in a straight line N. 85.03 W. 5073 ft. more or less to a point on the East side of said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin to beginning.  Personally appeared before me Josie V. Allen and made oath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and the with B. Fred Green (L. S.).  Personally appeared before me Josie V. Allen and made oath that she saw the within med E. Smyth Blake sign, seal and sa his act and deed deliver the within written deed, and the with B. Fr		
(the receipt whereof is hereby sections by Kathryan J. Finley  (the receipt whereof is hereby sections degreed, have Granted, Bargained, Sold and Released, and by these presents de Grant, Eargain, Sell and Release unto the sain Kathryan J. Finley  All that certain piece, parcel or tract of land situate on the East side of National Release 11, 12, 12, 13, 14, 14, 14, 14, 14, 14, 14, 14, 14, 14		<u></u>
(the receipt whereof is berely acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Eargain, Sell and Release unto the sain Kathryan J. Finley  **All that certain piece, percel or tract of land situate on the East side of National Release 11, 12, 12, 13, 14, 14, 14, 14, 14, 14, 14, 14, 14, 14	tous	in hand pai
(the receipt whereof is bereby admonwiedged), have Granted, Bargained, Sold and Robessed, and by these presents do Grant, Bargain, Sell and Release unto the said Kathryan J. Finley  **Xall that certain piece, parcel or tract of land situate on the East side of National Edway #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyte tal according to lat made by Dalton & Neves November, 1955, and being more perticularly described as follows:  **Beginning at an iron pin on the East side of National Highway #29, joint corner of lacts #11, and #15 and running thence along line of Lots #11, and #15 s. 85.20 E. 1473 ft. to lin point corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499; to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  **Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence s. 85.03 E. 499.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa ine; thence in a straight line N. 85.03 W. 507% ft. more or less to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa ine; thence in a straight line N. 85.03 W. 507% ft. more or less to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa ine; thence in a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern side of South Carolina,  **Beginning.**  **Personally appeared before me Josie V. Allen and made oath that she saw the within made she with B. Fred Greer witnessed the execution thereof.  **Beginning		·
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said Kathryan J. Finley  All that certain piece, percel or tract of land situate on the East side of National Release and the said process of the said said and the said and said pract of the said said and said and the said and one-half of Tract #16 of property of E. A. Smyth et al according to last made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line into corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99.  Let on a iron pin on said National Highway; thence along the said National Highway N. 0.56 E.  Let to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther all of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence S. 85.03 E. \$93.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.05 E. 190.6 ft. to a point on said; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin the beginning. X  Late of South Carolina,  Darky thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side and Said Mational Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin the Said Said Said Said Said Said Said Said		
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said Kathryan J. Finley  All that certain piece, parcel or tract of land situate on the East side of National Edway #29 in Gantt Township, Greenville County, State of South Carolina and being known and situated as Tract #15 and one-helf of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of Lots #14 and #15 8.85.20 E. 473 ft. to lin for property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99.  to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner for Tracts #15 and #16 and running thence S. 85.03 E. \$93.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.05 E. 190.6 ft. to a point on said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point on beginning.  Personally appeared before me Josie V. Allen and made oath that she saw the within made S. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and made she with B. Fred Greer witnessed the execution thereof.  Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point to before me this 19 day of April. 1939  Josie V. Allen.  Bered Greer (L. S.)	va citt.	CALL U.S. P. LILLEY
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sale Kathryan J. Finley  XAll that certain piece, parcel or tract of land situate on the East side of National Reliably #29 in Gantt Township, Greenville County, State of South Carolina and being known and saignated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of Lots #14 and #15 s. 85.20 E. 473 ft. to lin point corner of Tracts #15 and #16; thence slong the line of Tracts #15 and #16 N. 85.03 W. 499 t. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 459.5 ft. to an iron pin on boundary of corperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point Desginning. X  Desginning. X  Personally appeared before me Josie V. Allen and made eight that she saw the within made she with B. Fred Greer witnessed the execution thereof.  Beat of South Carolina,  Beat Swyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  Beaty Public for South Carolina.		
(the receipt whereof is hereby scknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sain Kathryan J. Finley  XAll that certain piece, parcel or tract of land situate on the East side of National Edway #29 in Gantt Township, Greenville County, State of South Carolina and being known and saignated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #11, and #15 and running, thence along line of Lots #11, and #15 s. 85.20 E. 473 ft. to lin property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99; to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. \$93.5 ft. to an iron pin on boundary of corperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern side Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point Desginning. X  Desgraphy of Anderson.  Personally appeared before me Josie V. Allen and made cath that she saw the within middle R. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  The Graph of the property of	4	· · · · · · · · · · · · · · · · · · ·
All that certain piece, parcel or tract of land situate on the East side of National Chinay #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to tat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 t. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 489.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa the; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin the beginning. X  Personally appeared before me Josie V. Allen and made cath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and the she with B. Pred Greer witnessed the execution thereof.  The Green of the South Carolina.  Beginning the Carolina of the East and deed deliver the within written deed, and the she with B. Pred Greer witnessed the execution thereof.  The Green of the South Carolina.	(the receipt whereof is	hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
All that certain piece, parcel or tract of land situate on the East side of National Chinay #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to tat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of Lots #14 and #15 S. 65.20 E. 473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence S. 85.03 E. 489.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa une; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin to beginning. X  Personally appeared before me Josie V. Allen and made cath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and last she with B. Pred Greer witnessed the execution thereof.  The Green (L. S.)  Beginning to the East of the execution thereof.  The Green of C. South Carolina.	Vo+hn-	ran J. Finley
Eximply #29 in Gantt Township, Greenville County, State of South Carolina and being known and signated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of lacts #14 and #15 and running thence along line of Lots #14 and #15 S. 85,20 E. 473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on said National Highway; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99. to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northerlands of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. \$90.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the chapman line S. 2.03 E. 190.6 ft. to a point on sea ine; thence in a straight line N. 85.03 W. 507\$ ft. more or less to a point on the Eastern side asid National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin the beginning. Y  Late of South Carolina,  Munty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within under S. Swyth Blake Sign, seal and as his act and deed deliver the within written deed, and lat she with B. Fred Greer witnessed the execution thereof.  The Green (L. S.)  Beginning for South Carolina.		
isignated as Tract #15 and one-half of Tract #16 of property of E. A. Smyth et al according to lat made by Dalton & Neves November, 1935, and being more particularly described as follows:  Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #14 and #15 and running thence along line of lots #14 and #15 S. 85.20 E. 1473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 to to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther all of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner are tracts #15 and #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 507s ft. more or less to a point on the Eastern side as a said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin beginning. X  The Personally appeared before me Josie V. Allen and made oath that she saw the within under the with B. Fred Greer witnessed the execution thereof.  The Green (L. S.)  The Green (L. S.)  That you have a south Carolina.	X./	
Beginning at an iron pin on the East side of National Highway #29, joint corner of eacts #14 and #15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin onto corner of Tracts #15 and #16 N. 85.03 W. \$99.5 to an iron pin on said National Highway; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99.5 to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northellf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on same, thence in a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern side of said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  Also of South Carolina,  Munty of Anderson.  Personally appeared before me Josie V. Allen and made cath that she saw the within mind E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and hat she with B. Fred Greer witnessed the execution thereof.  The Greer (L. S.)  B. Fred Greer (L. S.)  That y Public for South Carolina.	) //~·	
Beginning at an iron pin on the East side of National Highway #29, joint corner of eacts #14 and #15 and running thence along line of lots #14 and #15 S. 85.20 E. 473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin on the corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther also that other certain piece, parcel or tract of land known and designated as Norther also that other certain piece, parcel or tract of land known and designated as Norther also that other certain piece, parcel or tract of land known and designated as Norther also tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner are tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa me; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin beginning.  D// 70  3 ate of South Carolina,  munty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within med E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  Torn to before me this 19 day of April. 1939  B. Fred Greer (L. S.)  OAAB JERNALD JOSIE V. Allen.  B. Fred Greer (L. S.)	śignated as Tr	act #15 and one-half of Tract #16 of property of E. A. Smyth et al according to
Beginning at an iron pin on the East side of National Highway #29, joint corner of cacts #11 and #15 and running thence along line of lots #14 and #15 S. 85.20 E. 1473 ft. to line property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin pin to reacts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 at the tent of the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on same, thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  Personally appeared before me Josie V. Allen and made oath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  Form to before me this 19 day of April. 1939  B. Fred Greer (L. S.)  Other South Carolina.	int made to Det	ton & Neves November, 1935, and being more particularly described as follows:
racts #14 and #15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line of property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin pint corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 is to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. it to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther also that other certain piece, parcel or tract of land known and designated as Norther of Tracts #15 and #16 and running thence s. 85.03 E. \$99.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  Late of South Carolina,  Personally appeared before me Josie V. Allen and made cath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  Form to before me this 19 day of April, 1939  Description of South Carolina.  B. Fred Greer (L. S.)  Other the secution thereof.  Stary Public for South Carolina.	rar made by har	
Property sold E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin pint corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E. to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Northerland that the certain piece, parcel or tract of land known and designated as Northerland that the fine more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa line; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  Personally appeared before me Josie V. Allen and made cath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and made she with B. Fred Greer witnessed the execution thereof.  B. Fred Greer (L. S.)  OARGAR STANDARD JOSIE V. Allen.  B. Fred Greer (L. S.)	<b>L</b>	ing at an iron pin on the East side of National Highway #29, joint corner of
wint corner of Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99. To an iron pin on said National Highway; thence along the said National Highway N. 0.56 E.  to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner of Tracts #15 and #16 and running thence S. 85.03 E. \$98.5 ft. to an iron pin on boundary of the property sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point the beginning. X  The property sold E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and the said she with B. Fred Greer witnessed the execution thereof.  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn	
to to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E.  to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway is seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  The said National Highway of April, 1939  Josie V. Allen.  B. Fred Greer (L. S.)  The said National Highway N. 0.56 E.  The said National Highway M. 0.56 E.  The said National Highway #29, joint corner to before me this 19 day of April, 1939  Josie V. Allen.  B. Fred Greer (L. S.)	Beginn acts #14 and #	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to lin
to an iron pin on said National Highway; thence along the said National Highway N. 0.56 E.  to the point of beginning.  Also that other certain piece, parcel or tract of land known and designated as Norther alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 5073 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway is seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  B. Fred Greer (L. S.)  The said of South Carolina.	Beginn eacts #11 and #	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to lin
Also that other certain piece, parcel or tract of land known and designated as Northe alf of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 439.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on same; thence in a straight line N. 85.03 W. 507. ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The property of Anderson.  Personally appeared before me Josie V. Allen and made cath that she saw the within mined E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  B. Fred Greer (L. S.)  Other Public for South Caroline.	Beginn racts #14 and # property sold	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to lin E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin
Also that other certain piece, parcel or tract of land known and designated as Northerland of Tract #16 and being more particularly described as follows:  Beginning at an iron pin on the East side of said National Highway #29, joint corner Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.07 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern side and National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  The presentally appeared before me Josie V. Allen and made oath that she saw the within uned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  The presentation of the present the same of the same of the presentation	Beginn racts #14 and # property sold oint corner of	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16 N. 85.03 W. 499
Beginning at an iron pin on the East side of said National Highway #29, joint corner. Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of coperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  Late of South Carolina, county of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within under E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  Loron to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Latery Public for South Carolina.	Beginn Pacts #14 and #2 property sold pint corner of to an iron p	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E.
Beginning at an iron pin on the East side of said National Highway #29, joint corner. Tracts #15 and #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on saine; thence in a straight line N. 85.03 W. 507. ft. more or less to a point on the Eastern side and Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said of South Carolina,  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence with the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence with the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  The said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to a point on the Eastern side the said National Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Highway N. 0.31 E. 190 ft. to a point on the East side of said Hig	Beginn racts #14 and #2 property sold oint corner of to an iron point to the point	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.
Tracts #15 and #16 and running thence S. 85.03 E. #99.5 ft. to an iron pin on boundary of reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on satine; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  Eate of South Carolina,  Munty of Anderson.  Personally appeared before me Josie V. Allen and made cath that she saw the within uned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and made she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April., 1939  B. Fred Greer (L. S.)  Others Public for South Carolina.	Beginn racts #11 and # rects #12 and # rects #	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther
reperty sold E. E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa line; thence in a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side of said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning. X  Late of South Carolina,  Personally appeared before me Josie V. Allen and made oath that she saw the within maned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)	Beginn racts #14 and # f property sold pint corner of t. to an iron p t. to the point Also t alf of Tract #1	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning. That other certain piece, parcel or tract of land known and designated as Northe 6 and being more particularly described as follows:
ine; thence in a straight line N. 85.03 W. 5073 ft. more or less to a point on the Eastern side of Said National Highway; thence along the East side of Said Highway N. 0.31 E. 190 ft. to point beginning. X  tate of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within maned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Others Public for South Carolina.	Beginn racts #14 and # f property sold pint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning. That other certain piece, parcel or tract of land known and designated as Norther 6 and being more particularly described as follows:
ine; thence in a straight line N. 85.03 W. 5073 ft. more or less to a point on the Eastern side of Said National Highway; thence along the East side of Said Highway N. 0.31 E. 190 ft. to point beginning. X  tate of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within maned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Others Public for South Carolina.	Beginn racts #14 and # f property sold pint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn f Tracts #15 an	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning. That other certain piece, parcel or tract of land known and designated as Norther to an an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of
Said National Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point beginning.  Late of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within amed E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and hat she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Charage April (L. S.)  Distance Public for South Carolina.	Beginn racts #14 and # f property sold pint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn f Tracts #15 an	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning. That other certain piece, parcel or tract of land known and designated as Norther to an an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of
tate of South Carolina,  munty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within amed E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  ptary Public for South Carolina.	Beginn racts #11 and # f property sold pint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn f Tracts #15 an roperty sold E.	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning. That other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther than the fight and point corner at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa
cate of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within made E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Otary Public for South Carolina.	Beginn racts #114 and # racts #124 and # racts #124 and # racts #125 and racts #1	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  that other certain piece, parcel or tract of land known and designated as Norther 6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side
cate of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within med E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn Facts #11 and # Foroperty sold Soint corner of The to an iron point Also to the point Beginn Tracts #15 and Foroperty sold E. The thence in Foroperty sold E.	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  that other certain piece, parcel or tract of land known and designated as Norther 6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side
cate of South Carolina,  Dunty of Anderson.  Personally appeared before me Josie V. Allen and made oath that she saw the within med E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and mat she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn Facts #11 and # Foroperty sold Soint corner of The to an iron point Also to the point Beginn Tracts #15 and Foroperty sold E. The thence in Foroperty sold E.	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  that other certain piece, parcel or tract of land known and designated as Norther 6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side
Personally appeared before me Josie V. Allen and made oath that she saw the within uned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Worn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn racts #114 and # racts #124 and # rects #124 and # rects property sold cint corner of to to an iron p to to the point Also to alf of Tract #1 Beginn Tracts #15 an roperty sold E. ine; thence in resid National	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  that other certain piece, parcel or tract of land known and designated as Norther 6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side
Personally appeared before me Josie V. Allen and made oath that she saw the within uned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Form to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn racts #114 and # racts #124 and # rects #124 and # rects property sold cint corner of to to an iron p to to the point Also to alf of Tract #1 Beginn Tracts #15 an roperty sold E. ine; thence in resid National	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther and being more particularly described as follows:  Ing at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 507 ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin
Personally appeared before me Josie V. Allen and made oath that she saw the within uned E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and not she with B. Fred Greer witnessed the execution thereof.  Form to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Other Public for South Carolina.	Beginn racts #114 and # rects #124 and # rects #124 and # rects #125 and iron p rects #125 and Beginn Tracts #125 and Poperty sold E. rects #135 and Poperty sold E. rects #146 and Poperty sold E. rects #15 and Poperty sold E.	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther than the chapman line S. 2.03 E. 190.6 ft. to an incomplete that other than the land land land land land land land land
med E. Smyth Blake sign, seal and as his act and deed deliver the within written deed, and that she with B. Fred Greer witnessed the execution thereof.  From to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Stary Public for South Carolina.	Beginn Pacts #14 and # Property sold Sint corner of The total from the sold	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther and being more particularly described as follows:  Ing at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin arolina,
nat she with B. Fred Greer witnessed the execution thereof.  forn to before me this 19 day of April, 1939  B. Fred Greer (L. S.)  Otary Public for South Carolina.	Beginn Pacts #14 and # Property sold Sint corner of Leto an iron pact to the point Also to the point Beginn Tracts #15 and Poperty sold E. Inc; thence in said National County of Anders South County of Anders	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther that other certain piece, parcel or tract of land known and designated as Norther and being more particularly described as follows:  That an iron pin on the East side of said National Highway #29, joint corner at the said and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin arolina, on.
B. Fred Greer (L. S.)  Otary Public for South Carolina.	Beginn Pacts #114 and # Property sold Sint corner of The total from the sold Also the segion Tracts #15 and Property sold E. The sold National County of Anders Personal	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther and being more particularly described as follows:  Ling at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point arolina, on.  11y appeared before me Josie V. Allen and made oath that she saw the within
B. Fred Greer (L. S.)	Beginn Pacts #114 and # Property sold Int corner of The total from the sold	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Norther and being more particularly described as follows:  Ling at an iron pin on the East side of said National Highway #29, joint corner of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern side Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point on the East side of said Highway N. 0.31 E. 190 ft. to point lake sign, seal and as his act and deed deliver the within written deed, and
B. Fred Greer (L. S.)  Stary Public for South Carolina.	Beginn Pacts #14 and # Property sold Pacts for the property sold Int corner of The total point Also the point Beginn Tracts #15 and Property sold E. Tracts #15 and Tracts #16 and Tracts #17 and Tracts #18 and Tracts	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 299 in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  that other certain piece, parcel or tract of land known and designated as Northe 6 and being more particularly described as follows:  ting at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 293.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 507. ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin arclina,  on.  1ly appeared before me Josie V. Allen and made oath that she saw the within lake sign, seal and as his act and deed deliver the within written deed, and Fred Greer witnessed the execution thereof.
tary Public for South Carolina.	Beginn Pacts #14 and # Property sold Int corner of The total from the point Also the point Beginn Tracts #15 and Poperty sold E. Tracts #15 and Tracts #16 and Tracts #17 and Tracts #18 a	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to ling E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 In on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Northe 6 and being more particularly described as follows:  Ting at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin on.  The Green witnessed the execution thereof.  The day of April. 1939  Josie V. Allen.
VP A V	Beginn Pacts #114 and # Property sold Sint corner of The to an iron pact of the point Also the point Beginn Tracts #15 and Property sold E. Tracts #15 and Tracts #15 and Tracts #16 and Tracts #17 and Tracts #18 and T	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to ling E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 499 In on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as Northe 6 and being more particularly described as follows:  Ting at an iron pin on the East side of said National Highway #29, joint corner at #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin on.  The Green witnessed the execution thereof.  The day of April. 1939  Josie V. Allen.
Probate recorded this the 22nd day of April, 1939 at 10:27 A. M. #5241 BY: E.G.	Beginn Pacts #114 and # Property sold Int corner of The total from the sold	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ting at an iron pin on the East side of said National Highway #29, joint corner  d #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 507% ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  1ly appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)
Fronate recorded this the 22nd day of April, 1939 at 10:27 A. M. #5241 By: E.G.	Beginn Pacts #14 and # Property sold Int corner of The total from the sold	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  d #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April. 1939  Josie V. Allen.  eer (L. S.)  T South Carolina.
	Beginn Pacts #114 and # Property sold Sint corner of The to an iron pact to the point Also to the point Beginn Tracts #15 and Property sold E. Ine; thence in The said National Deginning. The said National Deginning. The said National Deginning Anders Persona The said South County of Anders Deginning Beginning The said National Deginning Anders Deginning Beginning The said National Deginning Anders Deginning Beginning The said National Deginning B	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn Pacts #114 and # Property sold Sint corner of The to an iron pact of the point Also the point Beginn Tracts #15 and Poperty sold E. Tracts #15 and Description of Anders Persona The the point of Anders The point of Anders The point of Anders The persona The person	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  Facts #14 and #  F property sold  Dint corner of  t. to an iron p  L. to the point  Also to  A	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn Pacts #114 and # Property sold Sint corner of The to an iron pact to the point Also to the point Beginn Tracts #15 and Property sold E. Ine; thence in The said National Deginning. The said National Deginning. The said National Deginning Anders Persona The said South County of Anders Deginning Beginning The said National Deginning Anders Deginning Beginning The said National Deginning Anders Deginning Beginning The said National Deginning B	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn Facts #11 and # Foroperty sold Sint corner of The to an iron point Also to the point Beginn Facts #15 and Foresty sold E. Tracts #15 and Foresty sold E. Tracts #16 and Foresty sold E. Tracts #17 and Foresty sold E. Tracts #18 and Foresty sol	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn Facts #11 and # Foroperty sold Sint corner of The to an iron point Also to the point Beginn Facts #15 and Foroperty sold E. Inc; thence in Foroperty sold E. I	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  racts #14 and # f property sold  oint corner of t. to an iron p t. to the point  Also t  alf of Tract #1  Beginn f Tracts #15 an  roperty sold E.  ine; thence in f said National f beginning. X  tate of South C  ounty of Anders  Persona  amed E. Smyth B  nat she with B.  worn to before  B. Fred Gr  otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn Facts #11 and # Foroperty sold Sint corner of The to an iron point Also to the point Beginn Facts #15 and Foroperty sold E. Inc; thence in Foroperty sold E. I	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  racts #14 and # f property sold  oint corner of t. to an iron p t. to the point  Also t  alf of Tract #1  Beginn f Tracts #15 an  roperty sold E.  ine; thence in f said National f beginning. X  tate of South C  ounty of Anders  Persona  amed E. Smyth B  nat she with B.  worn to before  B. Fred Gr  otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  racts #14 and # f property sold  oint corner of t. to an iron p t. to the point  Also t  alf of Tract #1  Beginn f Tracts #15 an  roperty sold E.  ine; thence in f said National f beginning. X  tate of South C  ounty of Anders  Persona  amed E. Smyth B  nat she with B.  worn to before  B. Fred Gr  otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  Facts #14 and #  F property sold  Dint corner of  t. to an iron p  L. to the point  Also to  A	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn  racts #14 and # f property sold  oint corner of t. to an iron p t. to the point  Also t  alf of Tract #1  Beginn f Tracts #15 an  roperty sold E.  ine; thence in f said National f beginning. X  tate of South C  ounty of Anders  Persona  amed E. Smyth B  nat she with B.  worn to before  B. Fred Gr  otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn racts #14 and # f property sold cint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn f Tracts #15 an roperty sold E. ine; thence in f said National f beginning. X  tate of South C cunty of Anders Persona amed E. Smyth B nat she with B. worn to before B. Fred Gr otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line  E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pine  Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. \$99  In on said National Highway; thence along the said National Highway N. 0.56 E.  of beginning.  that other certain piece, parcel or tract of land known and designated as Northe  6 and being more particularly described as follows:  ling at an iron pin on the East side of said National Highway #29, joint corner  of #16 and running thence S. 85.03 E. \$99.5 ft. to an iron pin on boundary of  E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa  a straight line N. 85.03 W. 5072 ft. more or less to a point on the Eastern sid  Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to poin  arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within  lake sign, seal and as his act and deed deliver the within written deed, and  Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939  Josie V. Allen.  eer (L. S.)  r South Carolina.
	Beginn racts #14 and # f property sold oint corner of t. to an iron p t. to the point Also t alf of Tract #1 Beginn f Tracts #15 an roperty sold E. ine; thence in f said National f beginning. X  tate of South C ounty of Anders Persona amed E. Smyth B hat she with B. worn to before B. Fred Gr otary Public fo	15 and running thence along line of Lots #14 and #15 S. 85.20 E. 473 ft. to line E. E. Chapman; thence with the Chapman line S. 2.0 E. 512.7 ft. to an iron pin Tracts #15 and #16; thence along the line of Tracts #15 and #16 N. 85.03 W. 49; in on said National Highway; thence along the said National Highway N. 0.56 E. of beginning.  That other certain piece, parcel or tract of land known and designated as North and being more particularly described as follows:  Ing at an iron pin on the East side of said National Highway #29, joint corner of #16 and running thence S. 85.03 E. 499.5 ft. to an iron pin on boundary of E. Chapman; thence with the Chapman line S. 2.03 E. 190.6 ft. to a point on sa straight line N. 85.03 W. 5073 ft. more or less to a point on the Eastern sic Highway; thence along the East side of said Highway N. 0.31 E. 190 ft. to point arclina,  on.  11y appeared before me Josie V. Allen and made oath that she saw the within lake sign, seal and as his act and deed deliver the within written deed, and Fred Greer witnessed the execution thereof.  me this 19 day of April, 1939 Josie V. Allen.  oer (L. S.)  r South Carolina.