TITLE TO REAL ESTATE WALKER, EVANS & COGSWELL CO., CHARLESTON, B. C. 97307
1
STATE OF SOUTH CAROLINA,
Greenville County.
KNOW ALL MEN BY THESE PRESENTS, That I. J. B. Hall
KNOW ALL MEN BY THESE PRESENTS, That 1.00 D. 11811
in the State aforesaid
in consideration of the sum of TWO THOUSAND & No/100
in consideration of the sum of TWO THOUSAND & NO/LOO
DOLLARS
to me paid by W. P. Hall
/aid by
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said. W. P. Hall
all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Caroling
on White Hall Street just outside the limits of the City of Greenville, and having a
wifth of about 50 feet and a depth of 110 feet, Being the same lot conveyed the grantor b
Jessie C. Guest Huff by deed dated January 28, 1939, recorded in Deed Book 208, page 284,
R. M. C. Office for Greenville County.
STATE OF SOUTH CAROLINA
STATE OF SCOTE CAROLINA
COUNTY OF GREENVILLE.
FOR and in consideration of the sum of \$800.00 the First Federal Savings & Loan
J
Association of Greenville, S. C. dies hereby release and forever discharge the within
described lot from the lien of a certain mortgage given it by J. B. Hall on March 28.
3070 and manufact to Manhana Dark 200 mans of D. W. O. Office for Charmella. C. C.
1939, and recorded in Mortgage Book 279, page 90, R. M. C. Office for Greenville, S. C.
Th Witness Whereof said Association has hereunto placed its Hand and Seal this
3) 13 3 0 5 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
I THEN COME AT ENDIE 1949.
lith day of April 1939.
Hith day of April 1959.
In the presence of : First Federal Savings & Loan Assn. (L.S.)
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In the presence of: D. L. Butler W. Harold Arnold First Federal Savings & Loan Assn. (L.S.) By Z. A. Smith Sec. & Treas.
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