| TITLE TO REAL ESTATE—G.T. 202 | W.F |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IIILE TO REAL ESTATE—G.1. 202 | 37837 PROVENCE-JARRARD COGREENVILLE |
| STATE OF SOUTH CAROLINA, Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That H. R. Fuller | |
| in the State aforesaid | |
| | Dollars. |
| toin hand paid, at and before the sealing of these presents by | |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and John M. Fuller, his heirs and assigns:- | |
| ALL that lot of land in Greenville Township, Greenville County, South Carolina No. 59 on plat of lands of American Bank & Trust Company made by R. E. Dalton, | |
| recorded in office of R. M. C. for said County in Plat Book F, page 44, and hav | |
| Courses and distances: | , |
| BEGINNING at a stake in the Anderson Road (as at present located) 150.7 for intersection of the Anderson and Judson Roads, which stake is also the corner of | f_Lot_No60 |
| on said plat, and running thence with line of Lot No. 60 N. 53.40 W. 130 feet | |
| line of Lot 62; thence with line of said lot S. 44=15 W. 50 feet to iron pin in | |
| No. 11. thence with line of said Lot S. 53-40 E. 130 feet to stake in the Anderstanders thence with the Anderson Road N. 44-15 E. 50 feet to the beginning corner. | son-Road; |
| Said lot is in School District 8-6-E.W. | |
| | |
| • | |
| | |
| | |
| | |
| | |
| | |
| The short in the state of the s | |
| The above described land isthe same conveyed to me by_Cherry_Investment_Coon_the | leed recorded in office of |
| Register of Mesne Conveyance for Greenville County, in Book 132 , Page 288 | Social Control of the |
| TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in an taining. | ywise incident or apper- |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said John M. Fuller, and hi | |
| ANDLoo hereby bind_myself, myheirs, executor | irs and assigns, forever. |
| warrant and forever defend all and singular the said premises unto the said John M. Fuller, and his | |
| againstmeandheirs, and every other person whomsoever lawfully claiming, or to claim the sa | |
| WITNESShand and seal, this28thday of March | in the year of |
| our Lord one thousand nine hundred and thirty-nine year of the Sovereignty and Independence of the United States of America. | <u> </u> |
| Signed, Sealed and Delivered in the Presence of C, T, Pierce H. R. Fuller | (SEAL) |
| R. E. Wade | |
| S. C. Stamps Cancelled, \$andcents U. S. Stamps Cancelled, \$andcents | GIFT. |
| STATE OF SOUTH CAROLINA, PERSONALLY appeared before me. C. T. Pierce * Greenwille County | |
| and made oath thathe saw the within namedH. R. Fuller | |
| sign, seal, and asact and deed, deliver the within written Deed; and thathe, with | |
| R. E. Wade witness SWORN to before me, this 28th | |
| A. D. 19. 39 A. S. Durkee A. D. 19. 39 C. T. Pierce | |
| A. S. Durkee Notary Public. Georgia. Notary Public for S. C. S.) Notary Public. Georgia. Notary Public for S. C. 10, 1941. | |
| ne state of esure carstinax) Georgia | CIATION OF DOWER |
| I, a Notary Public Like Of Let do hereby certify | |
| concern, that Mrs. Mrs. Minnie Fuller H. R. Fuller did this day appear before me, and upon being privately and | |
| me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounc | e, release, and forever |
| relinquish unto the within named_John M. Fuller, his | |
| Theirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within a FGIVEN under my hand and seal, this 15th | mentioned and released. |
| dev of November Appa Domini 19 NTs. Minnie Fuller | |
| W. Milton Thomas Character W. Milton Thomas Character Cha | ;ia. |
| PBH Recorded November 25, 1941 at 10:40 A.M. #16930 8:00 o'clock | Ам. |