TITLE TO REAL ESTATE G.T. 202 STATE OF SOUTH CAROLINA, Greenville County. KNOW ALL MEN BY THESE PRESENTS, That W. G. Norris and Lula Norris in consideration of the sum of Eighteen Hundred, sixteen and 55/100 Dollars and the assumption of the mortgage hereinafter set forth: to\_\_\_\_\_in hand paid, at and before the sealing of these presents by \_\_\_\_\_\_ T. M. Porter the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said T.M.Porter All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, being a part of lots one and two of Block B of Vardry Heights, a subdivision of land represented on a plat recorded in Plat Book A, at pages 122 and 123, R.M.C. Office for Greenville County, having the following metes and bounds: BEGINNING\_on\_the\_West\_side\_of\_Summer\_Street.\_145\_feet\_and\_92 inches\_from\_the\_south=6st west corner of Arlington Avenue and Sumner Street, and running thence along Sumner Street S. 15-15 W. 45 feet to corner of lot No.10 of Vardry Heights; thence along the line of lot No.10 northwesterly approximately parallel with Arlington Avenue 100 feet to corner of lots two and three; thence along the line of lots two and three N. 15-15 E. 45 feet; thence approximately parallel to\_Arlington\_Avenue\_100\_feet\_to\_the\_beginning\_corner.\_\_\_ As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay the unpaid portion of the note and mortgage covering the above described premises heretofore\_executed\_by\_the\_grantors\_to\_to\_kate\_E.\_Estes\_on\_October\_2,\_1935\_in\_the\_original\_sum\_of\_ \$2390.00 recorded in the R.M.C. Office for Greenville County in Mtg. Book 101 at page 170. \_Said\_unpaid\_portion\_being\_\$1783.45.\_ The above described land is\_\_\_\_\_the same conveyed to me by\_\_\_\_\_ on the\_\_\_\_\_on the\_\_\_\_\_\_\_day of\_\_\_\_\_day of\_\_\_\_\_\_19\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book....., Page..... TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said T. M. Porter, his ------heirs and assigns, forever. AND\_\_\_\_\_do hereby bind\_\_\_\_\_ourselves, our\_\_\_\_heirs, executors and administrators to heirs and assigns. against\_\_\_\_\_and\_\_\_our\_\_heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof. WITNESS Our hand and seals, this 1st day of April in the year of our Lord one thousand nine hundred and\_\_\_\_\_thirty-nine\_\_\_\_\_and in the one hundred and\_\_63rd. year of the Sovereignty and Independence of the United States of America. Signed, Sealed and Delivered in the Presence of W. C. Norris (SEAL) W. J. Rowe, Jr. U. S. Stamps Cancelled \$ \_\_\_\_\_ and OO \_\_\_\_\_ cents STATE OF SOUTH CAROLINA, ? PERSONALLY appeared before me\_\_\_\_\_W. J. Rowe. Jr. Greenville County and made oath that \_\_\_he saw the within named\_\_\_\_\_W.C. Norris and Lula Norris sign, seal, and as\_\_\_\_\_\_their\_\_\_\_act and deed, deliver the within written Deed; and that \_\_\_he, with\_\_\_\_\_ D. B. Leatherwood witnessed the execution thereof. SWORN to before me, this\_\_\_\_\_lst day of \_\_\_\_\_\_April \_\_\_\_\_A. D. 19.39\_\_ W. J. Rowe, Jr. D. B. Leatherwood Notary Public for S. C. STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER Greenville County. I. \_\_\_\_\_\_do hereby certify unto all whom it may concern, that Mrs.\_\_\_\_the wife of the within named me. did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_\_T. M. Porter, his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this \_\_\_\_\_\_lst\_\_\_\_\_\_ day of \_\_\_\_\_April \_\_\_\_Anno Domini 1939. } D. B. Leatherwood

Notary Public for S. C. Recorded April 3rd 1939, at 4:53 o'clock P. M.