COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That J. A. Henson	
f said County and State, in consideration of the sum of One Dollar, to me (us) in hand paid by DUKE POWER shereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege a	COMPANY, the receipt whereof
ertain tract or lot of land situated in said County and State, bounded by lands of	
D. B. Odom on North	
P. C. Wooten on East	
Mattie Atkins on South	
C. S. Howard on west. Indeed to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other upon to construct.	necessary apparatus and appliances,
Inne for the purpose of transmitting power by electricity, together with the right at all times to cut away and keep clear of said naking necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said hat may, in any way, endanger the proper maintenance and operation of the same.	line all trees and other obstructions
In WITNESS WHEREOF, the said grantor (s) do hereunto set his	hand(9) and seal(3)
his	
V. B. Ward J. A. Henson	(SEAL)
C. E. Sloan	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF CERTAINER Spartanburg, S. C.	
Personally appeared before me	and made
J. A. Henson	
hia	
seal, and asact and deed deliver the within written instrument, and that he with	
witnessed the execution thereor.	
Sworn to before me this 21 day of ARIX V. B. Ward, Mar. , A. D., 19 39	· (SEAL)
(SEAL) A. S. Jolly Notary Public	
Manah 33nd 20 0.00	A DWA E G
	A. M. BY: E.G.
Recorded March 22 Ma. 19 77 at 9:00 Octock	A. M. BY: E.G.
STATE OF SOUTH CAROLINA	
Recorded	31
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That D. B. Odom	grantor(s
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