	TITLE TO REAL ESTATE
	WALKER, EVANS & COCSWELL CO., CHARLESTON, S. C. 97307
	STATE OF SOUTH CAROLINA,
	Greenville County. ∫
	KNOW ALL MEN BY THESE PRESENTS, That I, O. P. Earle, as Conservator of Mechanics Building and
	LOAN ASSOCIATION
	in the State aforesaid
	in consideration of the sum of Twenty Eight Thousand Five Hundred
	DOLLARS,
	me N C November
	topaid by M. S. Merritt
	in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
	unto the said M. S. Merritt
	(" all that piece parcel or lot of land in Greenville
	"all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.
-	Tying and being on the east side of South Main Street in the block between McBee Avenue and
-	The state of the s
-	1925, the following metes and bounds:
-	Beginning at a point on the east side of South Main Street in the center of a thirtee
	(13) inch wall, which point is fifty-three (53) feet, eight (8) inches north of the northeast
	corner of South Main Street and the Court House Square and running thence with South Main
	Street N. 17-30 F twenty form (2)) 2-1
	Street N. 17-30 E. twenty-four (24) feet to a point in the center of a common stairway; thence with the center of said stairway; thence
-	made one conter of said starrway and on through the center of a thirteen (17) inch 17
-	one one numbered fifty-two (152) feet, six (6) inches to an inon nin in the
-	wostern margin or a sixteen (16) foot alley: thence along west mangin of gold alley a re-
-	10 outling 1 out 10 an iron pin; thence No. 72-30 We one Hundred eight the (350) a
_	six (6) inches (most of which line runs through center of the thirteen (13) inch wall) to
_	the point of beginning.
	State of Sents a
-	State of South Carolina,
-	Jewicy Of Greenville,
-	I, R. N. Ward, Advisory Committee to the Conservator of the Mechanics Building
	to the State Board of Bonk Control to
	stockholders and creditors of said Association, hereby consent to the transfer of the within
_	real estatereal estate.
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	In the presence of: R. N. Ward.
	F. L. Cheatham
	Etta R. Sanders
 	
l	Recorded March 6th, 1939 at 12:20 P.M. #2791 BY: E.G.
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