COUNTY OF GREENVILLE	
To the state of th	Jane G. Hammond
	grantor(P)
said County and State, in consideration of the sum of Or	ne Dollar, to me (155) in hand paid by DUKE POWER COMPANY, the receipt whereof R COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that anded by lands of.
ertain tract or lot of land situated in said County and State, bou	Earle on the South, and Piedmont Corp on the East &
Mills Mill Co. on the North, Flank	ts lying along Mills Ave. Ext.
West, Lands known as Langley Mulgi	
	anniances
nd making necessary repairs and alterations thereon; together	id premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, there with the right at all times to enter upon said premises for the purpose of inspecting said line with the right at all times to cut away and keep clear of said line all trees and other obstructions ation of the same. To construct power line between Lots No 4 &5 hereunto set her hand(s) and seal(s)
11 down November	, 19 38
signed, sealed and delivered in the presence of	Jane G. Hammond (SEAL)
W V Hoos	(SEAL)
W. V. FIRAS	
STATE OF SOUTH CAROLINA ss.	· .
Personally appeared before me G.A.Black	and made
he saw the within named	Iane G. Hammond
	, sign,
seal, and as her act and deed deliver the	ne within written instrument, and that he with
W.V.Haas	witnessed the execution thereof.
Sworn to before me this 12 day	of GABlack (SEAL)
November , A. D., 19 38	
(SEAL) W.Robinson Notary Public	
Recorded November 18th	19 38 at 12:07 O'clock P. M.
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS. That	•
KNOW ALL MEN DI THISSELT RESERVED	
E.H.Batson	grantor(s)
ef, said County and State, in consideration of the sum of is hereby acknowledged, do hereby grant unto said DUKE POW	One Dollar, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereover COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that
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