37839 PROVENCE-JARRARD CO. - GREENVILLS

TITLE TO REALESTATE

hbt - S -7531

Form L-551 South Carolina--6-25-37

FEDERAL FARM MORTGAGE CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND.

DEED TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, That Federal Farm Mortgage Corporation, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America entitled "Federal Farm Mortgage Corporation Act," by its duly authorized agent and attorney in fact, The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress of the United States of America, entitled "Federal Farm L Loan Act", hereinafter called first party, for and in consideration of the sum of Eight Hundred Fifty (\$850.00) Dollars to it well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, paid by Charles T. Chandler of the County of Greenville in the State and released, hereinafter called parties of the second part, whether one or more, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto second parties, their heirs and assigns, the following described real estate, to-wit:

All that tract or parcel of land lying and being in Oaklawn Township, on Golden Grove Cr Creek, in Greenville County, South Carolina, containing Eighty Eight (88) acres, more or less, according to survey and plat made by W. J. Riddle, Surveyor, April 12, 1934, and bounded now or formerly, on the north by lands of Charlie Burns and Jim Latham; on the east by lands of Jim Latham, J. R. Chandler and H. P. Beam; on the south by lands of H. P. Beam and the J. H. Woodside estate, and on the west by the Woodside Estate and lands of Charlie Burns, and being more particularly described in mortgage from G. R. Burns to the Land Bank Commissioner, dated August 13, 1934, and recorded in Mortgage Book 250, Page 191, Greenville County records.

Together with all and singular the Right, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said parties of the second part, their heirs and assigns forever.

AND, first party, its successors and assigns, does warrant and will forever defend the title to the above described property unto said parties of the second part, their heirs and assigns against itself its duccessors and assigns lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Federal Farm Mortgage Corporation has caused these presents to be signed in its name by The Federal Land Bank of Columbia as its agent and attorney in fact and its corporate seal to be hereto affixed this 11th day of October in the year of our Lord one thousand nine hundred and Thirty Eight and in the one hundred and Sixty Third year of the Sovereignty and Endependence of the United States of America.

Signed, Sealed and Delivered in the

Presence of:

Lenorah L. Garan

W. T. Cassels

FEDERAL FARM MORTGAGE CORPORATION (L.S BY: THE FEDERAL LAND BANK OF COLUMBIA

As its Agent and Attorney in Fact.

By S. C. Lattimore Vice-President

Attest: C. M. Earle, Jr.,

Assistant Secretary.

STATE OF SOUTH CAROLINA )
COUNTY OF RICHLAND

PERSONALLY appeared before me Lenorah L. Garan and made oath that he saw The Federal Land Bank of Columbia, as Agent and Attorney in Fact for Federal Farm Mortgage Corporation, by S. C. Lattimore, as Vice-President and C. M. Earle, Jr., Assistant Secretary, sign, affix the corporate seal of the Federal Farm Mortgage Corporation and as the act and deed of said Federal Farm Mortgage Corporation, deliver the within written Deed; and that she with W. T. Cassels witnessed the execution thereof.

SWORN to before me this 11th day of October, 1938.

W. T. Cassels (L.S.)

Notary Public for South Carolina

SEA

Lenorah L. Garan

Recorded this the 17th, day of October 1938, at 10:53 A.M. #11812 BY: E. G.