				, ,
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		•		
•	T 187' A	atin		
KNOW ALL MEN BY THESE PRESENTS, Th				•
said County and State, in consideration of the state hereby acknowledged, do hereby grant unto said DUKI	of One Dollar to me t	ys) in hand paid by DUKE I	POWER COMPANY.	the receipt whereof
				7
ertain tract or lot of land situated in said County and M. C. Mullikin on North, Min				
m. O. mazzzzzz on nor org	* · ·			
nd to construct, maintain and operate in, upon, and the	hrough said premises, in a pr	oper manner, with poles, wires an	id other necessary app	aratus and appliances
line for the purpose of transmitting power by electric nd making necessary repairs and alterations thereon; nat may, in any way, endanger the proper maintenance	together with the right at all and operation of the same.	1 times to cut away and keep clear	of said line all trees	and other obstructions
In WITNESS WHEREOF, the said grantor (4)	do_ es	hereunto set his		hand(s) and seal(s)
his 17th day of Aug.	, 19 38			
M. W. Coleman	1	J. W. Austin		(SEAL)
Annis B. Austin				
STATE OF SOUTH CAROLINA ss.				
COUNTY OF GREENVILLE	M. W. Coleman	1		
Personally appeared before me				
ath thathe saw the within named_				
eal, and as his act and deed		1.1.4.1.		
eal, and as nis act and deed Annis B. Austin	•			
Sworn to before me this 1/1. September, A. D	day of 8	M. W. Coleman		(SEAL
(SEAL) W. Robinson Notary Public				
Notary Public				777. T. G
Recorded September 19	th 19.50 at	1:98 O'clock_	F.	M. BI: E.G
KNOW ALL MEN BY THESE PRESENTS, To said County and State, in consideration of the is hereby acknowledged, do hereby grant unto said DUK certain tract or lot of land situated in said County and J. W. Austin on North; Fra	sum of One Dollar, to me KE POWER COMPANY, its	successors and assigns, the right, i	POWER COMPANY	, the receipt whereco go in and upon that
on west				
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
and to construct, maintain and operate in, upon, and	through said premises, in a p	roper manner, with poles, wires a	nd other necessary ap	paratus and appliance
and to construct, maintain and operate in, upon, and a line for the purpose of transmitting power by electri- and making necessary repairs and alterations thereon; that may, in any way, endanger the proper maintenance	icity, together with the right at a	at all times to enter upon said or	enuses for the parpose	of maporing again in
In WITNESS WHEREOF, the said grantor (\$\sqrt{9})		hereunto set	<u> </u>	hand() and seal
this 17th day of Aug. Signed, sealed and delivered in the presence of:	, 19 <u>38</u>			
M. W. Coleman		Minnie	Baynes	(SFAI
G A Black				
				(010,11
STATE OF SOUTH CAROLINA)	`			
COUNTY OF GREENVILLE	G. A. Black			
Personally appeared before me oath thathe saw the within named_		avnes		
oath thathe saw the within named.				
seal, and as her act and deed				
·	<u>1</u> w			
Sworn to before me this 14			Janic	•·
September , A. 1	_ 1	G. A. B		(SEAL
(SEAL) W: Robinson				
Notary Public		3.08	.	RV. P
Recorded September 19th	19 5 0 a	t 1:08 O'clock	r.	M. DI: E.