Vol. 205	969
WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 6145	
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STATE OF SOUTH CAROLINA, )	
COUNTY OF GREENVILLE.	· om
COUNTY OF GREENVILLE.  The South Carolina National Bank of Charlest KNOW ALL MEN BY THESE PRESENTS, That.  The South Carolina National Bank of Charlest	011
a composition chartered under the laws of the Seweys United States of America	lace of business at
Greenville in the State of South Carolina in the State of South Carolina	n consideration of
the sum of Two hundred fifty & no/100	DOLLARS,
bereinster named (the receipt whereof is here	hy acknowledged)
to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is here has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto. Harold Sightler	
has granted, bargained, sold and released, and by these presents does grant, bargain, self and release unto	ate limits o
the City of Greenville, County and State aforesaid, near the Laurens Road and on	the West
side of Underwood Avenue and being known and designated as Lot No. 47 of Glenn G	
as shown by a subdivision and plat of same made by R. E. Dalton, Engineer, in Ma	
as snown by a subdivision and plat of same made by R. E. Dalton, -inglicor, in and for Greenwille County in	Plet Book "
said plat being of record in the R. M. C. Office in and for Greenville County in	- se show
at page 233, and having, the following metes and bounds and courses and distance	is, as shown
by said plat, to-wit:	
BEGINNING at an iron pin on the West side of Underwood Avenue, corne	r of lot
No. 46, and running thence along the line of Underwood Avenue, N. 15.48 E. 50 fe	
iorn pin at corner of Lot No. 48; thence along the line of this lot N. 74.12 W.	150 feet
to joint/corner of Lots Nos. 67 and 68; thence along the rear line of Lot No. 68	
W. 50 feet to corner of Lots Nos. 69 and 46; thence along the line of last menti	
74.12 E. 150 feet to the beginning corner.	
The grantee hereby assumes 1938 and subsequent State and County taxes	3.
THE BIGHTON HOLDS TO STATE STA	
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