| MEN ALL MEN  | IIII:015 FRE   | THAT I V, THAT   |  | ×  | grantor (1)  |
|--|--|--|--|--|--|
| of said County and Sta   | te in consideratio   | n of the sum of One  | Dollar to me (us)  | n hand paid by DUKE POWER ors and assigns, the right, privilege and  | COMPANY, the receipt whereon   |
| ertain tract or lot of lan   | d situated in said   | County and State, bound  | ded by lands of  |  |  |
| On the   | e north by   | Edgemount Dr   | ive  |  |  |
| On the   | e east by  | <u>x</u>   |  |  |  |
|  |  |  |  | of Riverside)  |  |
| On the   | West by  | X  | premises in a proper t   | nauner, with poles, wires and other n  | ecessary apparatus and appliances  |
| ine for the purpose of<br>and making necessary re<br>hat may, in any way, en-  | transmitting power<br>pairs and alteration<br>danger the proper  | r by electricity, together<br>ns thereon; together w<br>maintenance and operati  | r with the right at all time on of the same.   | s to cut away and keep clear of said 1   | ine all trees and other obstructions   |
|  |  |  |  | nto set <u>his</u>   | hand(s) and seal(s)  |
| his8<br>Signed, sealed and delivered   | day of1 in the presence of:  | July   | , 19 <u>. <b>3</b>8</u>  |  |  |
|  |  |  |  | W. M. Vaughan  | (SEAL)   |
| W. W. D  | avis   |  |  |  |  |
| STATE OF SOUTH C   | AROLINA ]  |  |  |  |  |
| COUNTY OF GREE   | NVILLE )   |  | _  |  |  |
|  |  |  |  |  |  |
| oath that  | he saw the wit   |  |  | nan  |  |
|  |  |  |  |  |  |
| •  |  |  |  | and that he with   |  |
|  | W. Davis   |  | witnessed  | the execution thereof.   |  |
|  |  | 28 day of  | I .  | H. H. Orr, Jr.   | (SEAL  |
|  | •  |  | J  |  |  |
| (SEAL) W. Rob  |  |  |  |  |  |
| Δ1   | 14 2mg   |  |  |  | _  |
| Recorded   | ag zua   |  | 19 38 at 1   | 0'clock  | <b>P</b> ● M.  |
| Recorded STATE OF SOUTH C  |  |  | 19 <u>38</u> at 1  | 0'clock  | P. M.  |
| STATE OF SOUTH C   | AROLINA }  |  | 1  |  | 10   |
| STATE OF SOUTH C<br>COUNTY OF GREE<br>KNOW ALL MEN   | AROLINA NVILLE PRE   | ESENTS, That   | Addie S  | cone   | . /0   |
| STATE OF SOUTH C COUNTY OF GREE KNOW ALL MEN   | AROLINA   NVILLE   NV | ESENTS, Thatof On  | Addie S  | in hand paid by DUKE POWER   | , grantor (  |
| STATE OF SOUTH C COUNTY OF GREE KNOW ALL MEN of said County and Statis hereby acknowledged, d  | AROLINA NVILLE STATE PRE   | ESENTS, Thaton of the sum of Ono said DUKE POWER   | Addie S  e Dollar, to me (1/8) c COMPANY, its success  | in hand paid by DUKE POWER sors and assigns, the right, privilege an   | COMPANY, the receipt whereo  |
| STATE OF SOUTH C COUNTY OF GREE KNOW ALL MEN of said County and States is hereby acknowledged, decentain tract or lot of land  | AROLINA NVILLE  BY THESE PRE  Ate, in consideration hereby grant untuited in said  | SENTS, That on of the sum of On o said DUKE POWER County and State, boun   | Addie S e Dollar, to me (vs) e COMPANY, its success aded by lands of   | in hand paid by DUKE POWER cors and assigns, the right, privilege an   | COMPANY, the receipt whereo  |
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