(SEAL) W. Robinson Notary Public

· Recorded\_\_\_\_\_

TITLE TO REAL ESTATE	204·		134
		WALKER, EVANS & COGSWELL C	O., CHARLESTON, S. C. 97307
STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE			H H
	T. L. Howard,		· ·
			· I I
of said County and State, in consideration of the sum of is hereby acknowledged, do hereby grant unto said DUKE POV	WER COMPANY, its successors and assi	igns, the right, privilege and easement t	to go in and upon that
certain tract or lot of land situated in said County and State,	bounded by lands of North by	Gentral Real Estate Co	<b>D</b> •
East by Central Real Estate Co. South by Y Road			1 1
West hy Pinson			
and to construct, maintain and operate in, upon, and through	said premises, in a proper manner, with	1 poles, wires and other necessary ap	paratus and appliances,
and no construct, handan and operate in, apon, and initially and ine for the purpose of transmitting power by electricity, to and making necessary repairs and alterations thereon; togeth that may, in any way, endanger the proper maintenance and of	gether with the right at all times to ente er with the right at all times to cut awa	er unon said bremises for the burbose	of mispeciniz said inte
In WITNESS WHEREOF, the said grantor (1) do es	hereunto set	his	hand(s) and seal(s)
this 11th <sub>day of May</sub> Signed, scaled and delivered in the presence of:	<u>, 19. 38</u>		
Bruce Brown		T. L. Howard	(SEAL)
J. W. Smith	***************************************		(SEAL)
STATE OF SOUTH CAROLINA )			
COUNTY OF GREENVILLE ss.			
Personally appeared before me			
oath thathe saw the within named			·
seal, and as his act and deed deliver			i li
	witnessed the execution		
Sworn to before me this 12 da	y of ]	J. W. Smith	(SEAL)
May , A. D., 19 (SEAL) W. Robinson Notary Public			
Notary Public  Recorded June 11th	10 38 at 10:25	O'clock A	. M BY: E. G.
· Recorded			
STATE OF SOUTH CAROLINA			/34
COUNTY OF GREENVILLE )  KNOW ALL MEN BY THESE PRESENTS, That	I. H. R. Stephenson	(	·
			, grantor(s/)
of said County and State, in consideration of the sum of is hereby acknowledged, do hereby grant unto said DUKE PO	f One Dollar, to me (ys) in hand pa WER COMPANY, its successors and ass	aid by DUKE POWER COMPANY signs, the right, privilege and easement	(, the receipt whereof to go in and upon that
certain tract or lot of land situated in said County and State, S. C. Pinson on the South, Central			I I
L. M. Gray in the west & G. L. Fo			
on South side of Paris Mt.			
and to construct, maintain and operate in, upon, and through	h said premises, in a proper manner, wit	th poles, wires and other necessary as	oparatus and appliances,
a line for the purpose of transmitting power by electricity, to and making necessary repairs and alterations thereon; together that may, in any way, endanger the proper maintenance and of	ogether with the right at all times to ent her with the right at all times to cut aw	ter upon said premises for the purpose yay and keep clear of said line all trees	s and other obstructions
In WITNESS WHEREOF, the said grantor (4) do 9.8	-	-	. ) 1
this. 29th day of Nov Signed, sealed and delivered in the presence of:			
I. M. Grav		Stephenson	(SEAL)
R. J. Stephenson, Jr.	<u> </u>		(SEAL)
STATE OF SOUTH CAROLINA )			
COUNTY OF GREENVILLE			
Personally appeared before me			1 1
oath thathe saw the within named			.
seal, and as his act and deed delive	r the within written instrument, and that h	e with	
•	n. Jr. witnessed the execution		

L. M. Gray (SEAL)

June 11th 19 38 at 10:25 Octook A. M. BY: E.G.